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MENNONITE YEAR BOOK AND ALMANAC

FOR THE YEAR OF OUR LORD

1915

PUBLISHED BY THE
EASTERN MENNONITE CONFERENCE

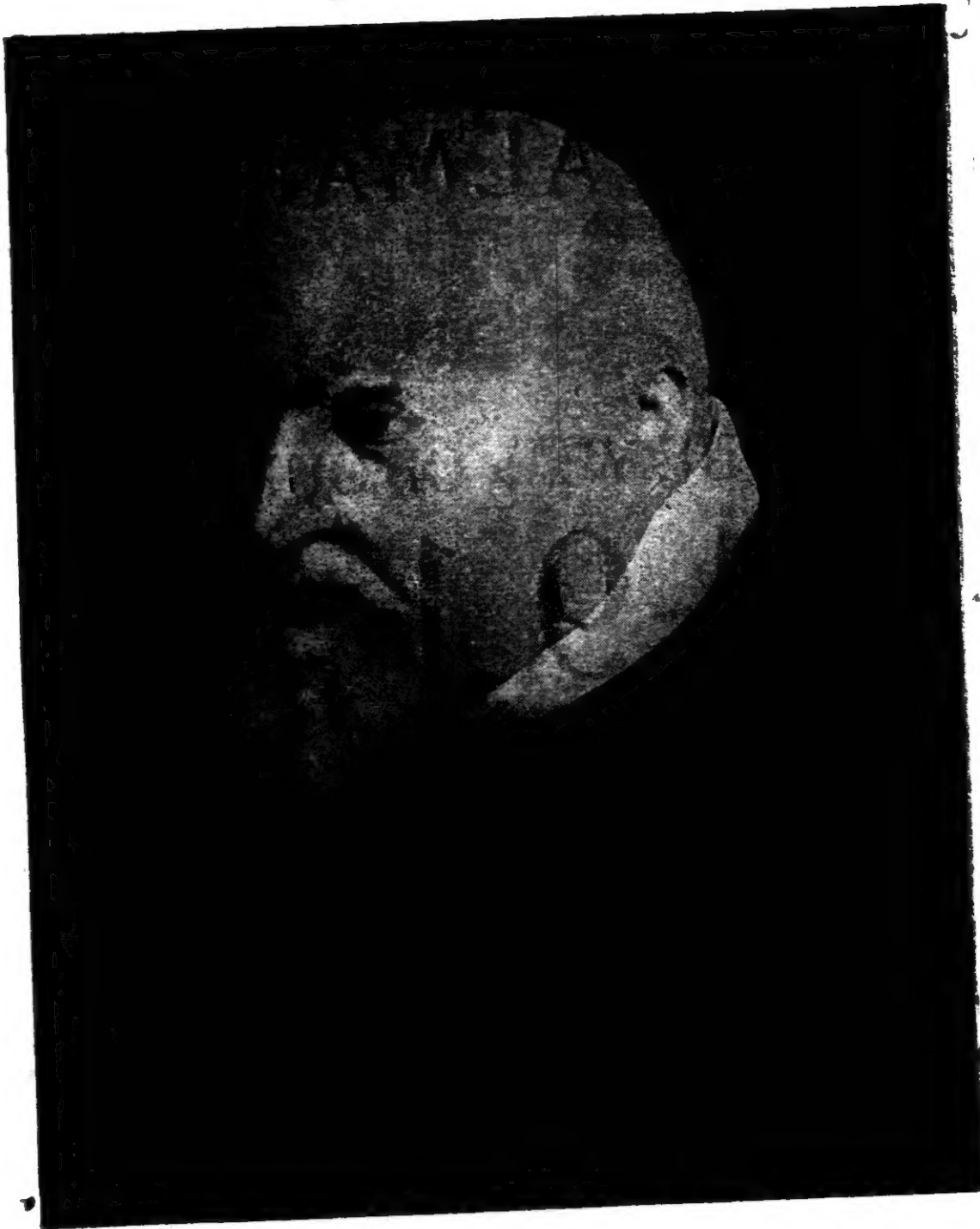


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Menno Simons

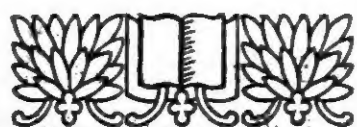
Born A. D. 1492

Died January 14, 1559

**Other foundation can no man lay than that which is laid,
which is Jesus Christ.—1 Corinthians 3: 11.**

WE cannot see what God means we shall do in the future, or read His purpose concerning our fields of work. It looks as if He meant to open our eyes to the needs of every field, and to open doors for workers everywhere. But if we cannot see what we are to do, we can see what we are to be. The light falls clearly along the road to character.

There is no shadow on the Christ. Looking unto Him and following Him, we cannot fail of a vision of the image into which we are to be changed."



"We live in deeds, not years; in thoughts, not breaths;
In feelings, not in figures on a dial.
We should count time by heart throbs;
He most lives,
Who thinks most, feels the noblest, acts the best,"

CALENDAR EXPLANATIONS

ECLIPSES FOR THE YEAR 1915

In the Year 1915 there will be Two Eclipses, both of the Sun.

THE FIRST IS AN ANNULAR ECLIPSE OF THE SUN, February 13, at 8 o'clock in the evening. Invisible here, visible in Australia and the East India Islands.

THE SECOND IS AN ANNULAR ECLIPSE OF THE SUN, August 10, at 2 o'clock in the afternoon. Invisible here, visible in Eastern Asia and the Pacific Ocean.

MOVABLE FEASTS

Shrove Tuesday	February 16
Ash Wednesday	February 17
Good Friday	April 2
Easter Sunday	April 4
Ascension Day	May 13
Whitsuntide	May 23
Trinity Sunday	May 30
Corpus Christi	June 3
First Sunday in Advent	November 28

CHRONOLOGICAL CYCLES

Dominical Letter	C
Epact	14
Lunar Cycle or Golden Number	16
Solar Cycle	20
Roman Indiction	13
Julian Period	6628

THE EMBER DAYS

1. February 24	3. September 15
2. May 26	4. December 15

In the Jewish Era the year 5676 commences at sunset, September 8, 1915.

In the Mohammedan Era the year 1334 begins on the 9th day of November, 1915.

The Moon (☾) is called the Ruling Planet this year.

THE FOUR SEASONS OR CARDINAL POINTS

Spring begins ☉ enters ♈ March 21, at 11 o'clock 53 minutes morning.

Summer begins ☉ enters ♋ June 22, at 7 o'clock 31 minutes morning.

Autumn begins ☉ enters ♏ September 23, at 10 o'clock 26 minutes evening.

Winter begins ☉ enters ♐ December 22, at 5 o'clock 18 minutes evening.

The calculations in this Almanac are made to Solar or Apparent time.

Dale Enterprise, Rockingham Co., Va.

L. J. HEATWOLE, Calculator.

1st Month

JANUARY

31 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun alo. m.	Sun rise h. m.	Sun set h. m.
1 Fri		Ancient world destroyed because of sin. Gen. 6:1-22.	morn	12 08	R.	1) ♀ ♀ ♀	4 7	23 4	37
2 Sat		Jesus weeps over Jerusalem. Matt. 23:13-37.	12 08	6 40	♂	♀ Gr. Brillancy	4 7	23 4	37
1 God's Patience With Israel. Judges 2:7-19. Golden Text—Hos. 14:4.			1st Sunday after New Year			Day's Length, Matt. 2:13-23; 1 Pet. 4:12-19.	9 Hours, 16 Minutes		
3 Sun		God's patience with Israel. Judges 2:7-19.	1 58	7 35	♂	♂ ♀ ♀ in Perihelion	5 7	23 4	37
4 Mon		Israel delivered from Egyptians. Exod. 14:1-31.	2 46	8 44	♂	Arct. souths 2.06	5 7	22 4	38
5 Tues		Three youths delivered from furnace. Dan. 1:3-1-30.	3 33	9 31	♂	♂ ♀ ♀ Superior	6 7	22 4	38
6 Wed		Jeremiah taken from the dungeon. Jere. 38:1-38.	4 18	10 34	♂	7* souths 8.37	6 7	21 4	39
7 Thur		Daniel delivered from the lions. Dan. 6:1-23.	5 04	11 42	♂	♀ in Perihelion	7 7	21 4	39
8 Fri		The song of Hezekiah. Isa. 38:1-22.	5 52	morn	♂	8) Orion so. 10.30	7 7	20 4	40
9 Sat		Peter delivered from prison. Acts 12:1-19.	6 43	12 37	♂	♂ Rigel souths 6.42	7 7	20 4	40
2 Debora and Barak Deliver Israel. Judges 4:4-23. Golden Text—Ps. 34:17.			1st Sunday after Epiphany			Day's Length, Luke 2:41-52; Rom. 12:1-6.	9 Hours, 24 Minutes		
10 Sun		Debora and Barak deliver Israel. Judges 4:4-23.	7 38	1 46	♂	Spica rises 10.15	8 7	19 4	41
11 Mon		The call of Abram. Gen. 12:1-20.	8 39	2 52	♂	♀ rises 3.00	8 7	19 4	41
12 Tues		Moses called. Exod. 3:1-23.	9 42	4 01	♂	♂ ♀ ♀, ♀ in Pergee	9 7	18 4	42
13 Wed		The Call of Isaiah. Isa. 6:1-13.	10 46	5 08	♂	♂ sets 6.00	9 7	18 4	42
14 Thur		The call of Saul. Acts 9:1-22.	11 48	6 14	♂	♂ ♀ ♀, Sir. so. 10.54	9 7	17 4	43
15 Fri		The Macedonian Call. Acts 16:1-40.	12 46	♂ S.	♂	15) ♀ ♀ ♀	10 7	16 4	44
16 Sat		The disciples called. Matt. 4:12-28.	1 12	5 28	♂	♂ ♀ ♀	10 7	15 4	45
3 The Call of Gideon. Judges 6:11-24. Golden Text—Ps. 65:4.			2nd Sunday after Epiphany			Day's Length, John 2:1-11; Rom. 12:7-16.	9 Hours, 32 Minutes		
17 Sun		The call of Gideon. Judges 6:11-24.	2 02	6 29	♂	♂ ♀ ♀, Algol so. 7.35	10 7	14 4	46
18 Mon		Abiding in Him. John 15:1-27.	2 48	7 35	♂	♀ sets 7.30	11 7	13 4	47
19 Tues		Disciples sent to win the world. Matt. 28:1-20.	3 31	8 40	♂	♂ ent. ♀, ♀ ♀ ♀	11 7	12 4	48
20 Wed		Paul and Barnabas sent. Acts 13:1-13.	4 12	9 46	♂	Aldebaran so. 8.38	11 7	12 4	48
21 Thur		Confidence in God. Ps. 86:1-17.	4 53	10 50	♂	♂ ♀ ♀	12 7	11 4	49
22 Fri		The battle of the kings. Gen. 14:1-24.	5 35	11 57	♂	♂ Procyon so. 11.03	12 7	10 4	50
23 Sat		God my defence. Ps. 56:1-17.	6 18	morn	♂	23) Regu. ri. 6.57	12 7	09 4	51
4 Gideon and the Three Hundred. Judges 7. Golden Text—Zech. 4:6.			3rd Sunday after Epiphany			Day's Length, Matt. 8:1-13; Rom. 12:17-21.	9 Hours, 42 Minutes		
24 Sun		Gideon and the three hundred. Judges 7.	7 04	1 04	♂	Capella so. 8.40	12 7	08 4	52
25 Mon		The birth of Moses. Exod. 2:1-21.	7 53	2 14	♂	7* souths 6.56	13 7	07 4	53
26 Tues		Birth of Samuel. 1 Sam. 1:1-28.	8 45	3 20	♂	♂ sets 3.10	13 7	06 4	54
27 Wed		The Shunamite's child. 2 Kings 4:8-36.	9 36	4 38	♂	♂ ♀ ♀	13 7	05 4	55
28 Thur		The birth of John. Luke 1:5-25.	10 32	5 49	♂	♀ Gr. H. L. N.	13 7	04 4	56
29 Fri		The birth of Jesus. Luke 2:1-20.	11 25	6 44	♂	♂ Sir. so. 9.54	13 7	03 4	57
30 Sat		The honest walk. Rom. 13:1-14.	morn	♂ R.	♂	30) ♀ ♀ ♀	13 7	02 4	58
5 The Birth of Samson. Judges 13:8-10; 24-25. Golden Text—Judges 13:4.			Septuagesima Sunday			Day's Length, Matt. 20:1-16; 1 Cor. 9:24; 10:5.	9 Hours, 58 Minutes		
31 Sun		The birth of Samson. Judges 13:8-16; 24-25.	12 41	5 37	♂	♂ Castor so. 10.42	14 7	01 4	59

MOON'S PHASES

Eastern States		Central States		Western States	
Full Moon	on the 1st at 7.22 morn.				
Last Quarter	" 8th " 4.18 even.	6.42 morn.		6.02 morn.	
New Moon	" 15th " 9.44 morn.	3.38 even.		2.58 even.	
First Quarter	" 23rd " 12.34 morn.	9.04 morn.		8.24 morn.	
Full Moon	" 30th " 11.43 even.	(22nd) 11.54 even.		11.14 even.	
		11.03 even.		10 23 even.	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. Who is on the Lord's side? Matt. 10: 32-39. (Consecration meeting, led by pastor.)
10. Our Denominational Boards, and Our Relation to Them. 2 Cor. 8: 8-15.
17. Make Bold Beginnings. 1 Tim. 1: 18, 19; 4: 12. (A younger members' meeting, led by a beginner.)
24. Favorite Characters of the Bible, and Why. Ps. 105: 1-45. (Led by the Sunday-school superintendent.)
31. Foreign-Mission Opportunities the World Around. Acts 16: 6-18.

2nd Month

FEBRUARY

28 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun sets m.	Sun rise h.m.	Sun sets h.m.
1 Mon		Joshua's exhortation. Jas. 23:1-16.	1 29	6 50	♂ ☿ ☉, Sirius so.	9.39	14 7 00	5 00	
2 Tues		Israel's choice. Jas. 24:1-28.	2 16	7 42	♂ ☿ ☿, ☿ in ☿		14 6 59	5 01	
3 Wed		Daniel's purpose. Dan. 1:1-21.	3 03	8 40	♂ in ☿		14 6 58	5 02	
4 Thur		Peter expresses disciples' choice. John 6:32-71.	3 50	9 36	♂ Antaris rises	3.46	14 6 57	5 03	
5 Fri		Mary's choice. Luke 10:23-42.	4 40	10 24	♂ ☿ Great Elong E.		14 6 55	5 05	
6 Sat		The blessed walk. Ps. 1.	5 33	11 18	♂ ☿ Great Elong W.		14 6 54	5 06	
6		Ruth Chooses the True God. Ruth 1. Golden Text—Ruth 1:16.	Sexagesima Sunday Day's Length, Luke 8:4-15; 2 Cor. 11:19-33; 12:1-9. 10 Hours, 12 Minutes						
7 Sun		Ruth chooses the true God. Ruth 1.	6 30	morn	♂ ☿ ☿ in Perigee		14 6 53	5 07	
8 Mon		Elisha's call to prophetic office. 1 Kings 19:9-21.	7 31	12 40	♂ ☿ in Perihelion		15 6 52	5 08	
9 Tues		Called to follow Jesus. John 1:29-51.	8 33	1 57	♂ ☿ rises 3.10		15 6 51	5 09	
10 Wed		The call refused. Mark 10:17-27.	9 35	3 04	♂ ☿ ☿, Rigel so.	7.32	15 6 50	5 10	
11 Thur		The watchman's duty. Ezek. 33:1-19.	10 33	5 12	♂ ☿ stationary		15 6 49	5 11	
12 Fri		Joseph called from prison. Gen. 41:1-57.	11 27	6 23	♂ ☿ ☿ ☿		15 6 47	5 13	
13 Sat		The armor God provides. Ezek. 6:10-24.	12 16	☿ S.	♂ ☿ ☿ ☿ 13) ☿ sets 6.10		14 6 46	5 14	
7		Samuel Called to be a Prophet. 1 Sam. 3:1-13, 19, 20. Golden Text—1 Sam. 3:9.	Quinquagesima Sunday Day's Length, Luke 18:31-43; 1 Cor. 13:1-13. 10 Hours, 30 Minutes						
14 Sun		Samuel called to be a prophet. 1 Sam. 3:1-13, 19, 20.	12 40	6 20	♂ ☿ ☿ ☿, ☿ ☿ ☿, ☿ ☿ ☿		14 6 44	5 16	
15 Mon		The death of Jacob. Gen. 50:1-21.	1 23	7 26	♂ ☿ ☿ sets 7.20		14 6 43	5 17	
16 Tues		The death of Moses. Deut. 34:1-12.	2 06	8 33	♂ ☿ ☿ so. 5.45, ☿ in ☿		14 6 42	5 18	
17 Wed		The end of Saul. 1 Sam. 31:1-13.	2 47	9 39	♂ ☿ ☿ ☿, Sirius souths	8.36	14 6 41	5 19	
18 Thur		Ahab dies. 1 Kings 22:1-40.	3 29	10 46	♂ ☿ ☿ ☿, ☿ Gr. H. L. N.		14 6 39	5 21	
19 Fri		Death of John the Baptist. Mark 6:14-29.	4 12	11 50	♂ ☿ ☿ ☿, Capella souths	6.58	14 6 38	5 22	
20 Sat		Death of Stephen. Acts 7:37-60.	4 57	morn	♂ ☿ ☿ ☿, ☿ ☿ ☿, Rigel so.	6.47	14 6 37	5 23	
8		Death of Eli and His Son. 1 Sam. 4:1-13, 18-19. Golden Text—Jas. 1:22.	1st Sunday in Lent Day's Length, Matt. 4:1-11; 2 Cor. 6:1-10. 10 Hours, 44 Minutes						
21 Sun		Death of Eli and his son. 1 Sam. 4:1-13, 18-19.	5 44	12 04	♂ ☿ ☿ ☿ in Perihelion		14 6 36	5 24	
22 Mon		In the day of trouble. Ps. 20.	6 33	1 08	♂ ☿ ☿ ☿ Inferior		14 6 34	5 26	
23 Tues		The cry of the distressed. Ps. 22.	7 27	2 20	♂ ☿ ☿ ☿, ☿ sets 2.10		14 6 33	5 27	
24 Wed		Trust in God. Ps. 25.	8 20	3 34	♂ ☿ ☿ ☿, ☿ ☿ ☿ so.	9.28	13 6 32	5 28	
25 Thur		My rock and my fortress. Ps. 31.	9 13	4 48	♂ ☿ ☿ ☿ stationary		13 6 31	5 29	
26 Fri		A prayer for safety. Ps. 35.	10 05	5 31	♂ ☿ ☿ ☿, Regu. ri.	10.08	13 6 29	5 31	
27 Sat		Waiting upon the Lord. Ps. 40.	10 55	6 20	♂ ☿ ☿ ☿, Castor souths	8.50	13 6 28	5 32	
9		Samuel the Victorious Leader. 1 Sam. 7:3-17. Golden Text—1 Sam. 7:12.	2nd Sunday in Lent Day's Length, Matt. 15:21-28; 1 Thess. 4:1-8. 11 Hours, 4 Minutes						
28 Sun		Samuel the victorious leader. 1 Sam. 7:3-17.	11 44	6 59	♂ ☿ ☿ ☿, Arcturus ri.	8.16	13 6 27	5 33	

MOON'S PHASES

Eastern States	Central States	Western States
Last Quarter on the 7th at 12.13 morn.	11.33 even.	10.53 even.
New Moon " " 13th " 11.33 even.	10.53 even.	10.13 even.
First Quarter " " 21st " 10.00 even.	9.20 even.	8.40 even.

Jupiter is in Conjunction with the Sun on the 24th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Christian Endeavor That Counts. 1 Cor. 15: 57, 58. (Christian Endeavor Day.)
14. The Solid Foundations of Life. 1 Cor. 3: 9-15. (Consecration meeting.)
21. Favorite Chapters of the Bible, and Why. Ps. 23: 1-6. (A memory meeting.)
28. What Will Improve Our Prayer Meetings? 1 Cor. 14: 1-12, 26. (Led by the prayer-meeting committee.)

3rd Month

MARCH

31 Days

Week Days.	Date.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun set. m.	Sun rise h. m.	Sun sets h. m.
1 Mon		The laws of Christ's kingdom. Matt. 5:1-26.	morn	D R.	☾	1) ☽ ☽ ☽	13 6 25	5 35	
2 Tues		Laws of the kingdom, continued. Matt. 5:22-48.	12 56	6 48	☾	☾ Spica rises 9.00	12 6 24	5 36	
3 Wed		Laws of the kingdom, continued. Matt. 6:1-29.	1 44	7 51	☾	☾ Regulus souths 11.06	12 6 23	5 37	
4 Thur		Laws of the kingdom, continued. Matt. 7:1-16.	2 35	8 47	☾	☾ Castor souths 8.40	12 6 21	5 39	
5 Fri		The kingly Christ. Matt. 21:1-16.	3 28	9 41	☾	☾ sta. ☾ in Per.	12 6 20	5 40	
6 Sat		King of kings and Lords of Lords. Rev. 19:1-21.	4 26	10 37	☾	☾ Procyon souths 8.38	11 6 19	5 41	
10		Saul Anointed King. 1 Sam. 9:17; 10:1. Golden Text—1 Pet. 2:17.	3rd Sunday in Lent		Day's Length, Luke 11:14-28; Eph. 5:1-9.		11 Hours, 24 Minutes		
7 Sun		Saul anointed king. 1 Sam. 9:17; 10:1.	5 26	11 28	☾	7* sets 12.14	11 6 17	5 43	
8 Mon		The Father's house. John 14:1-31.	6 28	morn	☾	8) Rigel s. 11.23	11 6 16	5 44	
9 Tues		Paul before Agrippa. Acts 26:1-32.	7 29	1 50	☾	☾ Orion so. 6.24	11 6 15	5 45	
10 Wed		A king's miserable death. Acts 12:1-23.	8 26	2 34	☾	☾ rises 3.15	10 6 13	5 47	
11 Thur		A wicked king. 2 Chron. 33:1-13.	9 21	3 29	☾	☾ ☽ ☾, ☽ G. H. L. so.	10 6 12	5 48	
12 Fri		A good king. 2 Chron. 14:1-15.	10 10	4 32	☾	☾ ☽ ☾, Spica ri. 6.30	10 6 11	5 49	
13 Sat		Israel asks for a king. 1 Sam. 8:1-22.	10 56	5 27	☾	☾ ☽ ☾, Arct. ri. 7.22	10 6 10	5 50	
11		Saul Gains His Kingdom. 1 Sam. 11. Golden Text—Prov. 16:32.	4th Sunday in Lent		Day's Length, John 6:1-15; Gal. 4:21-31.		11 Hours, 40 Minutes		
14 Sun		Saul gains his kingdom. 1 Sam. 11.	11 39	6 21	☾	☽ ☽ ☾, ☽ ☽ ☾, ☽ in ☽	9 6 08	5 52	
15 Mon		Paul preaches in Athens. Acts 17:16-34.	12 11	☾ S.	☾	15) ☽ sets 6.15	9 6 07	5 53	
16 Tues		Charity the best gift. 1 Cor. 13:1-13.	12 45	6 20	☾	☾ Vega rises 10.04	9 6 06	5 54	
17 Wed		Our relation to God and man. Rom. 12:1-21.	1 24	7 26	☾	☾ ☽ ☾, Procy. so. 7.50	8 6 05	5 55	
18 Thur		Put on thy strength. Isa. 52:1-15.	2 07	8 33	☾	☾ Orion sets 12.12	8 6 03	5 57	
19 Fri		Mordecai's victory. Esth. 9:1-32.	2 51	9 39	☾	☾ ☽ ☽, 7* sets 11.14	8 6 02	5 58	
20 Sat		The triumph of Job. Job 42:1-17.	3 38	10 46	☾	☾ in Apogee	8 6 01	5 59	
12		Jonathan and His Armorbearer. 1 Sam. 14:1-13. Golden Text—Prov. 13:12.	5th Sunday in Lent		Day's Length, John 8:46-59; Heb. 9:11-15.		11 Hours, 58 Minutes		
21 Sun		Jonathan and his armorbearer. 1 Sam. 14:1-13.	4 26	11 56	☾	☾ Cent. ☽, Spring be.	7 6 00	6 00	
22 Mon		God's patience with Israel. Judges 2:7-19.	5 17	morn	☾	☾ Altair rises 2.30	7 5 58	6 02	
23 Tues		Debora and Barak deliver Israel. Judges 4:4-23.	6 09	12 40	☾	☾ 23) ☽ ☽ ☾, ☽ ☽ ☽	7 5 57	6 03	
24 Wed		The call of Gideon. Judges 6:11-24.	7 01	1 39	☾	☾ ☽ in Aphelion	6 5 56	6 04	
25 Thur		The three hundred. Judges 7.	7 53	2 24	☾	☾ ☽ ☽, Sirius s. 11.20	6 5 54	6 06	
26 Fri		The birth of Samson. Judges 13.	8 43	3 32	☾	☾ in ☽, Rigel s. 10.10	6 5 53	6 07	
27 Sat		Ruth's choice. Ruth 1.	9 33	4 28	☾	☾ Andromeda sets 7.42	5 5 52	6 08	
13		Review. Read Neh. 9:26-31. Golden Text—Prov. 14:34.	Palm Sunday		Day's Length, Matt. 21:1-9; Phil. 2:5-11.		12 Hours, 16 Minutes		
28 Sun		Review. Read Neh. 9:26-31.	10 20	5 14	☾	☽ ☽ ☽, Orion s. 11.35	5 5 51	6 09	
29 Mon		God will pardon. Isa. 55:1-13.	11 08	6 07	☾	☾ Regulus so. 9.28	5 5 49	6 11	
30 Tues		The day of His coming. Mal. 3:1-18.	11 58	6 57	☾	☾ Altair rises 12.38	5 5 47	6 13	
31 Wed		Christ's testimony concerning John. Matt. 11:1-30.	morn	D R.	☾	☾ 31) Arct. so. 1.35	4 5 45	6 15	

MOON'S PHASES

Eastern States		Central States		Western States	
Full Moon	on the 1st at 1.35 even.				
Last Quarter	" " 8th " 7.32 morn.	12.55 even.		12.15 even.	
New Moon	" " 15th " 2.44 even.	6.52 morn.		6.12 morn.	
First Quarter	" " 23rd " 5.50 even.	2.04 even.		1.24 even.	
Full Moon	" " 31st " 12.38 morn.	5.10 even.		4.30 even.	
		(30th) 11.58 even.		11.18 even.	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. How to Make This a Happier World. Prov. 3:13-18. (Consecration meeting.)
14. Tests of My Christianity. Matt. 10:16-31. (An honorary members' meeting.)
21. Favorite Books of the Bible, and Why. John 1:1-5; 21:20-25.
28. Home-Mission Opportunities That Summon Us. Ezek. 34:20-31.

4th Month

APRIL

30 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun sets m. h. m.	Sun rise h. m.	Sun sets h. m.
1	Thur	The sign of the Prophet Jonah. Matt. 12:38-50.	11 17	7 58	♄	♄ in Perigee	4 54	4 16	6 16
2	Fri	The greatest in the kingdom. Matt. 18:1-35.	2 15	9 09	♄	Antares rises 11.14	4 54	4 17	6 17
3	Sat	The lamps and the talents. Matt. 25:1-30.	3 16	10 20	♄	♄ ♄ ♄, Spica so. 12.38	3 54	4 18	6 18
14		Saul Rejected by the Lord. 1 Sam. 15. Golden Text—1 Sam. 15:22.	Easter Sunday Matt. 16:1-18; 1 Cor. 5:6-8.		Day's Length, 12 Hours, 34 Minutes				
4	Sun	EASTER. The Resurrection. Matt. 28:1-10.	4 19	11 28	♄	Orion sets 10.48	3 54	4 20	6 20
5	Mon	The joy of the king. Ps. 21.	5 22	morn	♄	♄ 5) ♄ in Perihelion	3 54	4 21	6 21
6	Tues	The Lord the king. Ps. 29.	6 22	12 06	♄	Vega rises 8.44	3 54	4 22	6 22
7	Wed	The king's trust. Ps. 31.	7 17	12 54	♄	7* sets 10.03	2 54	3 23	6 23
8	Thur	The brevity of life. Ps. 39.	8 08	1 47	♄	♄ ♄ ♄, ♄ stationary	2 54	3 24	6 24
9	Fri	The king's prayer. Ps. 55.	8 55	2 41	♄	♄ rises 3.22	2 54	3 25	6 25
10	Sat	The God of salvation. Ps. 62.	9 38	3 37	♄	♄ ♄ ♄, Sirius s. 10.30	1 54	3 26	6 26
15		David Anointed King. 1 Sam. 16. Golden Text—1 Sam. 16:7.	1st Sunday after Easter John 20:19-31; 1 John 5:4-10.		Day's Length, 12 Hours, 54 Minutes				
11	Sun	David anointed king. 1 Sam. 16.	10 19	4 27	♄	♄ ♄ ♄, ♄ in ♄	1 54	3 27	6 27
12	Mon	Jacob and the shepherd. Gen. 29:1-18.	11 01	5 11	♄	♄ ♄ ♄, ♄ ♄ ♄	1 54	3 28	6 28
13	Tues	Moses a shepherd. Exod. 2:1-25.	11 42	5 58	♄	♄ Gr. Hel. Lat. S.	0 54	3 30	6 30
14	Wed	All like sheep. Isa. 53:1-12.	12 03	♄ S.	♄	14) Regulus r. 1.08	0 54	3 31	6 31
15	Thur	The lost sheep, coin and son. Luke 15:1-32.	12 47	6 55	♄	♄ ♄ ♄	0 54	3 32	6 32
16	Fri	The good shepherd. John 10:1-18.	1 33	7 48	♄	Spica souths 11.38	0 54	3 34	6 34
17	Sat	The victory of the lamb. Rev. 17:1-18.	2 21	8 38	♄	♄ in Apogee	0 54	3 35	6 35
16		The Shepherd Psalm. Ps. 23. Golden Text—Ps. 23:1.	2nd Sunday after Easter John 10:12-16; 1 Pet. 2:21-25.		Day's Length, 13 Hours, 10 Minutes				
18	Sun	The shepherd psalm. Ps. 23.	3 11	9 40	♄	♄ ♄ ♄, 7* sets 9.24	1 54	3 36	6 36
19	Mon	Jacob and the angel. Gen. 33:9-32.	4 03	10 35	♄	♄ ♄ ♄	1 54	3 37	6 37
20	Tues	Moses before Pharaoh. Exod. 7:1-25.	4 53	11 29	♄	♄ ♄ sets 10.40	1 54	3 38	6 38
21	Wed	Ehud and Eglon. Judges 3:12-31.	5 44	morn	♄	♄ ent. ♄	1 54	3 40	6 40
22	Thur	Samson's last feat. Judges 16:21-31.	6 33	12 33	♄	22) ♄ ♄ ♄	1 54	3 41	6 41
23	Fri	The Syrians defeated. 1 Kings 20:1-21.	7 21	1 41	♄	Arcturus so. 12.01	2 54	3 42	6 42
24	Sat	Paul is stoned. Acts 14:1-28.	8 08	2 39	♄	Sirius sets 9.30	2 54	3 43	6 43
17		David and Goliath. 1 Sam. 17:38-51. Golden Text—Rom. 8:31.	3rd Sunday after Easter John 16:16-23; 1 Pet. 2:11-20.		Day's Length, 13 Hours, 34 Minutes				
25	Sun	David and Goliath. 1 Sam. 17:38-51.	9 00	3 24	♄	Vega rises 7.30	2 54	3 44	6 44
26	Mon	Paul at Ephesus. Acts 19:21-41.	9 43	4 10	♄	7* sets 8.42, ♄ in ♄	2 54	3 45	6 45
27	Tues	Heroes of the faith. Heb. 11:17-40.	10 34	4 52	♄	Orion sets 9.52	2 54	3 47	6 47
28	Wed	Suffer as a Christian. 1 Pet. 4:1-19.	11 28	5 40	♄	Capella rises 4.40	3 54	3 48	6 48
29	Thur	Sons of God. 1 John 3:1-24.	morn	♄ R.	♄	29) ♄ in Aphelion	3 54	3 50	6 50
30	Fri	John suffers for the world. Rev. 1:1-20.	12 58	7 49	♄	♄ in Perigee	3 54	3 51	6 51

MOON'S PHASES

Eastern States	Central States	Western States
Last Quarter on the 5th at 3.14 even.	2.34 even.	1.54 even.
New Moon " " 14th " 6.38 morn.	5.58 morn.	5.18 morn.
First Quarter " " 22nd " 10.41 morn.	10.01 morn.	9.21 morn.
Full Moon " " 29th " 9.21 morn.	8.41 morn.	8.01 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. Conquering Discouragement. Ps. 7:1-14. (Consecration meeting.)
11. Getting Ready for the Next Life. Col. 3:1-4. (Easter meeting.)
18. One Day in Seven for the Highest Things. Ezek. 20:1-20. (Sabbath-observance meeting.)
25. The Bible, the World's Supreme Book. Deut. 6:1-9.

5th Month

MAY

31 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany	Sunrise m. h. m.	Sunset h. m.
1	Sat	Jesus taken to Egypt. Matt. 2:11-23.	2 02	8 40	☾	♄ ♃ ☉ Superior	3 50	7 53
18		Saul Tries to Kill David. 1 Sam. 19:1-12. Golden Text—Prov. 29:25.	4th Sunday after Easter		Day's Length, John 16:5-16; Jas. 1:16-21. 13 Hours, 42 Minutes			
2	Sun	Saul tries to kill David. 1 Sam. 19:1-12.	3 09	9 48	♄	♄ in ♋, 7* sets 8.46	3 50	6 54
3	Mon	Hiram Solomon's friend. 1 Kings 5:1-18.	4 13	10 37	♄	Sirius sets 8.48	3 50	6 55
4	Tues	The Vision of the high priest. Zech. 3:1-10.	5 11	11 29	♄	Spica souths 10.34	3 50	6 56
5	Wed	The day of peace. Micah 4:4-13.	6 05	morn	♄	Orion sets 9.24	3 50	6 57
6	Thur	Friendship with the world unlawful. 2 Cor. 6:1-18.	6 53	12 34	♄	♄ 6) ☾ ☾	4 50	6 58
7	Fri	Friendship with world enmity with God. Jas. 4:1-17.	7 37	1 21	♄	☾ ☾ ☉, ♄ in Peri.	4 50	6 59
8	Sat	Love not the world. 1 John 2:1-29.	8 19	2 18	♄	♄ ri. 2.24, ☾ in ♋ ♋	4 50	7 00
19		Friendship of David and Jonathan. 1 Sam. 20. Golden Text—Prov. 17:12.	5th Sunday after Easter		Day's Length, John 16:23-30; Jas. 1:22-27. 13 Hours, 58 Minutes			
9	Sun	Friendship of David and Jonathan. 1 Sam. 20.	9 01	3 10	♄	♄ ☾ ☾, Vega so. 3.04	4 45	7 01
10	Mon	Mercy and truth to be kept. Prov. 3.	9 42	3 47	♄	♄ rises 3.40	4 45	7 02
11	Tues	Mercy and compassion commanded. Zech. 7:1-14.	10 24	4 14	♄	♄ ☾ ☾, Antar. so. 1.10	4 45	7 03
12	Wed	True religion. Jas. 1:16-27.	11 07	4 53	♄	♄ ☾ ☾, Procy. s. 10.34	4 45	7 04
13	Thur	Brotherly love to continue. Heb. 13:1-25.	11 53	☾ S.	♄	♄ 13) ☾ sets 6.40	4 45	7 05
14	Fri	Some of Paul's friends. Rom. 16:1-29.	12 42	7 50	♄	♄ ☾ ☾, ☾ in Apo.	4 45	7 06
15	Sat	Christ's lesson on prayer. Luke 11:1-13.	1 07	8 44	♄	♄ ☾ ☾, Arct. so. 10.38	4 45	7 07
20		David spares Saul. 1 Sam. 26:5-16. Golden Text—Luke 6:27.	6th Sunday after Easter		Day's Length, John 15:26; 16:4; 1 Pet. 4:8-11. 14 Hours, 10 Minutes			
16	Sun	David spares Saul. 1 Sam. 26:5-16.	1 58	9 38	♄	♄ sets 9.30	4 45	7 08
17	Mon	The gift of the spirit. Acts 2:1-36.	2 49	10 34	♄	♄ ☾ ☾, ♄ G. H. L. N.	4 45	7 09
18	Tues	Give earnest heed. Heb. 2:1-18.	3 39	11 29	♄	Rigel sets 7.53	4 45	7 10
19	Wed	Must be born of the spirit. John 3:1-21.	4 28	morn	♄	♄ ☾ ☾, Spica so. 9.24	4 45	7 10
20	Thur	God to be worshipped in the spirit. John 4:1-42.	5 16	12 40	♄	♄ Great. Hel. Lat. S.	4 45	7 11
21	Fri	The spirit and the bride say come. Rev. 22:1-21.	6 02	1 32	♄	♄ 21) ☾ stationary	4 45	7 12
22	Sat	The spirit promised. Joel 2:18-32.	6 47	2 10	♄	♄ ☉ enters ☾	4 45	7 13
21		David King Over Judah and Israel. 2 Sam. 2:1-7; 5:1-5. Golden Text—Ps. 28:7.	Whitsuntide		Day's Length, John 14:23-31; Acts 2:1-13. 14 Hours, 22 Minutes			
23	Sun	WHITSUNTIDE. 2 Sam. 2:1-7; 5:1-5.	7 33	2 42	♄	Pollux sets 11.24	4 45	7 14
24	Mon	Directions for making the ark. Exod. 25:10-22.	8 20	3 09	♄	Antares souths 7.54	4 45	7 14
25	Tues	The ark carried over Jordan. Josh. 3:1-17.	9 11	3 30	♄	Regulus sets 12.34	3 45	7 15
26	Wed	The ark compassed Jericho. Jas. 6:1-27.	10 07	3 50	♄	Aldebaran sets 7.18	3 45	7 16
27	Thur	The ark captured. 1 Sam. 5:1-12.	11 08	4 14	♄	Alphacca so. 11.14	3 45	7 17
28	Fri	The ark restored. 1 Sam. 6:1-21.	morn	☾ R.	♄	♄ 28) ☾ in Perigee	3 45	7 17
29	Sat	The high priest before the ark. Heb. 9:1-28.	12 47	7 50	♄	Orion sets 7.49	3 45	7 18
22		David Brings Ark to Jrus'm. 2 Sam. 6:12-15; Ps. 24. Golden Text—Psa. 122:1.	Trinity Sunday		Day's Length, John 3:1-15; Rom. 11:33-36. 14 Hours, 34 Minutes			
30	Sun	David brings ark to Jruslm. 2 Sam. 6:12-15; Ps. 24.	1 54	8 55	♄	Castor sets 11.08	3 45	7 19
31	Mon	Elijah rebukes Ahab. 1 Kings 17:1-24.	2 57	9 56	♄	♄ ☾ ☾, ♄ Gr. El. E.	3 45	7 19

MOON'S PHASES

Eastern States	Central States	Western States
Last Quarter on the 6th " 12.24 morn.	(5th) 11.44 even.	11.04 even.
New Moon " " 13th " 10.33 even.	9.53 even.	9.13 even.
First Quarter " " 21st " 11.42 even.	11.02 even.	10.22 even.
Full Moon " " 28th " 4.24 even.	3.44 even.	3 04 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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2. Joys of the Christian Life. 1 Pet. 1:3-12. (Consecration meeting.)
9. Why I Am Proud of My Denomination. Rev. 3:7-13. (Led by the pastor.)
14. Why I Believe in Christian Endeavor. 2 Tim. 1:1-14. (Union meeting with Juniors)
23. Religious Reading: What and Why. Ps. 119:129-136.
30. The Call of Foreign Missions for Money, Men, and Prayers. Hag. 2:4-9.

6th Month

JUNE

30 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & S. h. m.	Moon's signs	Miscellany.	Sun fasts m.	Sun rise h.m.	Sun sets h.m.
1	Tues	Belshazzar condemned. Dan. 5:1-30.	3 55	10 50	♈	Antares so. 9.44	2 4	40 7	20
2	Wed	The ingratitude of Israel. Hosea 11:1-12.	4 47	11 41	♈	♈ ♄ ♄, Vega s. 1.52	2 4	40 7	20
3	Thur	The day of the Lord at hand. Joel 2:1-17.	5 34	morn	♈	Pollux sets 1.36	2 4	39 7	21
4	Fri	God's judgment against Israel. Amos 4:1-13.	6 17	12 24	♈	♈ ♄ ♄ rises 1.30	2 4	39 7	21
5	Sat	Too late to repent. Luke 16:14-31.	6 59	1 29	♈	♈ ♄ ♄, ♄ in ♈ ♈	2 4	38 7	22
23		Nathan Rebukes David. 2 Sam. 11:22; 12:7. Golden Text—Ps. 51:10.	1st Sunday after Trinity Day's Length, 14 Hours, 44 Minutes Luke 16:19-31; 1 John 4:16-21.						
6	Sun	Nathan rebukes David. 2 Sam. 11:22; 12:7.	7 40	1 57	♈	Spica souths 8.22	2 4	38 7	22
7	Mon	He is faithful and just to forgive. 1 John 1:1-10.	8 22	2 20	♈	Altair souths 12.42	1 4	37 7	23
8	Tues	Forgiving one another. Eph. 4:17-32.	9 05	2 50	♈	♈ rises 3.50	1 4	37 7	23
9	Wed	Even the forgiveness of sins. Col. 1:12-29.	9 50	3 13	♈	♈ ♄ ♄, Reg. s. 11.33	1 4	37 7	23
10	Thur	Forgiveness a duty. Luke 17:1-19.	10 38	3 47	♈	♈ ♄ ♄, ♄ in ♈	1 4	37 7	23
11	Fri	Forgive, how often? Matt. 18:15-35.	11 28	4 09	♈	♈ ♄ rises 4.10	1 4	36 7	24
12	Sat	Patience a duty. Jas. 5:1-20.	12 19	♄ S.	♈	♈ ♄ ♄ sets 5.12	1 4	36 7	24
24		The Blessedness of Forgiveness. Ps. 32. Golden Text—Ps. 32:1.	2nd Sunday after Trinity Day's Length, 14 Hours, 48 Minutes Luke 14:16-24; 1 John 3:13-18.						
13	Sun	The blessedness of forgiveness. Ps. 32.	12 45	7 58	♈	♈ ♄ ♄, ♄ stationary	0 4	36 7	24
14	Mon	The prayer of Hezekiah. 2 Kings 20:1-11.	1 36	8 37	♈	♈ ♄ ♄, Pollux s. 9.53	0 4	36 7	24
15	Tues	The prayer of Ezra. Ezra 9:1-15.	2 26	9 21	♈	♈ ♄ ♄, Sirius s. 12.16	0 4	35 7	25
16	Wed	Nehemiah's prayer. Neh. 1:4-11.	3 13	10 10	♈	7* rises 2.36	0 4	35 7	25
17	Thur	The prayer of Jeremiah. Jer. 32:13-26.	3 59	10 49	♈	Alphacca so. 9.46	1 4	35 7	25
18	Fri	The Lord prays all night. Luke 6:1-12.	4 44	11 11	♈	Vega souths 12.50	1 4	35 7	25
19	Sat	The Lord's highpriestly prayer. John 17.	5 28	11 50	♈	♈ ♄ ♄, ♄ in ♈	1 4	35 7	25
25		A Prayer for Forgiveness. Ps. 141. Golden Text—Ps. 141:9.	3rd Sunday after Trinity Day's Length, 14 Hours, 50 Minutes Luke 15:1-10; 1 Pet. 5:6-11.						
20	Sun	A prayer for forgiveness. Ps. 141.	6 13	morn	♈	♈ ♄ ♄ in Aphelion	1 4	35 7	25
21	Mon	Saul rejected by the Lord. 1 Sam. 15.	7 11	12 30	♈	Arcturus so. 8.07	1 4	35 7	25
22	Tues	David anointed king. 1 Sam. 16.	8 33	1 25	♈	♈ ♄ ♄, summer be.	2 4	34 7	26
23	Wed	The shepherd psalm. Ps. 23.	9 30	2 14	♈	Rigel sets 6.20	2 4	35 7	25
24	Thur	David and Goliath. 1 Sam. 17:38-51.	10 35	3 10	♈	Procyon sets 7.40	2 4	35 7	25
25	Fri	Saul tries to kill David. 1 Sam. 19:1-12.	11 38	3 47	♈	♈ ♄ ♄, ♄ in Peri.	2 4	35 7	25
26	Sat	Friendship of David and Jonathan. 1 Sam. 20.	morn	♄ R.	♈	♈ ♄ ♄, ♄ in Peri.	3 4	35 7	25
26		Review. David Shepherd of Israel. Ps. 78:65-72. Golden Text—Ezek. 34:15.	4th Sunday after Trinity Day's Length, 14 Hours, 50 Minutes Luke 6:36-42; Rom. 8:18-23.						
27	Sun	Review. David shepherd of Israel. Ps. 78:65-72.	12 27	8 50	♈	♈ ♄ ♄ Inferior	3 4	35 7	25
28	Mon	The sin of Cain. Gen. 4:1-26.	1 39	9 36	♈	♈ ♄ ♄, 7* rises 1.46	3 4	35 7	25
29	Tues	Jacob's wicked sons. Gen. 37:1-36.	2 35	10 19	♈	♈ ♄ ♄, Spica ri. 12.10	3 4	36 7	24
30	Wed	The sons of Eli. 1 Sam. 2:23-36.	3 25	10 47	♈	Vega souths 11.55	3 4	36 7	24

MOON'S PHASES

Eastern States	Central States	Western States
Last Quarter on the 4th at 11.34 morn.	10.54 morn.	10.14 morn.
New Moon " " 12th " 1.59 even.	1.19 even.	12.39 even.
First Quarter " " 20th " 9.26 morn.	8.46 morn.	8.06 morn.
Full Moon " " 26th " 11.29 even.	10.49 even.	10.09 even.

Saturn is in conjunction with the Sun on the 28th and cannot be seen.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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6. Body Under, Soul on Top. 1 Cor. 9:24-27. (Consecration meeting.)
13. Christ's Call to the Young Men of To-day. Mark 1:16-20. (Led by three young men)
20. Christ's Call to the Young Women of To-day. Luke 10:38-42. (Led by three young women.)
27. Song and Its Meaning. Ps. 33:1-5. (An evening of hymns and comments, led by the music committee.)

7th Month

JULY

31 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon souths h. m.	Moon R. & G. h. m.	Moon's signs	Miscellany.	Sunrise m. h. m.	Sunset h. m.
1	Thur	The prodigal. Luke 15:11-32.	4 12	11 15	☾	Spica souths 8.50 ☾	4 4 36	7 24
2	Fri	The Christ rejected. John 7:24-53.	4 55	11 51	☾	♄ rises 11 30, ☾ in ☾	4 4 36	7 24
3	Sat	The husbandmen and the vineyard. Luke 20:1-18.	5 37	morn	☾	♄ ♄ ☾, Sirius ri. 5.06	4 4 37	7 23
27		Absalom's Failure. 2 Sam. 18:1-15. Golden Text—Eph. 6:1.	5th Sunday after Trinity Luke 5:1-11; 1 Pet. 3:8-15.			Day's Length, 14 Hours, 48 Minutes		
4	Sun	Absalom's failure. 2 Sam. 18:1-15.	6 19	12 18	☾	♄ 4) Arct. s. 2.26	4 4 37	7 23
5	Mon	An ideal for life. Col. 3:1-13.	7 02	12 49	☾	☼ in Aphelion	4 4 38	7 22
6	Tues	Serving in word and deed. Col. 3:14-25.	7 47	1 10	☾	7* rises 1.14	4 4 38	7 22
7	Wed	A walk pleasing to God. 1 Thess. 4:1-12.	8 34	1 48	☾	Vega souths 11.52	4 4 38	7 22
8	Thur	The coming of the man of sin. 2 Thess. 2:1-17.	9 23	2 09	☾	♄ ♄ ☾, ☾ in Apogee	5 4 39	7 21
9	Fri	Qualifications for service. 1 Tim. 3:1-16.	10 14	2 45	☾	♀ rises 3.50	5 4 39	7 21
10	Sat	Perilous times to come. 2 Tim. 3:1-17.	11 26	3 10	☾	♄ ♄ ☾, ♄ ♄ ☾	5 4 40	7 20
28		Solomon Anointed King. 1 Kings 1:28-40. Golden Text—Prov. 9:10.	6th Sunday after Trinity Matt. 5:20-26; Rom. 6:3-17.			Day's Length, 14 Hours, 42 Minutes		
11	Sun	Solomon anointed king. 1 Kings 1:28-40.	12 22	3 41	☾	♄ ♄ ☾, Dog Days be.	5 4 40	7 20
12	Mon	Wisdom the principal thing. Prov. 4:1-22.	12 56	☾ S.	☾	♄ 12) ♄ sets 5.15 ☾	5 4 41	7 19
13	Tues	The cry of wisdom. Prov. 8:1-35.	1 41	8 27	☾	♄ ♄ ☾	5 4 41	7 19
14	Wed	The house of wisdom. Prov. 9:1-18.	2 39	9 31	☾	Regulus sets 11.13	5 4 42	7 18
15	Thur	A wise son. Prov. 13:1-25.	3 21	10 20	☾	7* rises 12.35	5 4 43	7 17
16	Fri	Wisdom better than gold. Prov. 16:1-16.	3 57	10 53	☾	Sirius ri. 4.04, ☾ in ☾	6 4 44	7 16
17	Sat	Christ the wisdom of God. 1 Cor. 1:17-31.	4 31	11 27	☾	♄ ♄ ♄, ♄ in ☾	6 4 45	7 15
29		Solomon Chooses Wisdom. 1 Kings 3:4-15. Golden Text—Prov. 9:10.	7th Sunday after Trinity Mark 8:1-9; Rom. 6:10-23.			Day's Length, 14 Hours, 34 Minutes		
18	Sun	Solomon chooses wisdom. 1 Kings 3:4-15.	5 21	11 56	☾	♄ ♄ Gr. El. W. ☾	6 4 46	7 14
19	Mon	Who shall abide in God's tabernacle. Ps. 15 & 16.	5 49	morn	☾	♄ 19) Arct. s. 1.26	6 4 46	7 14
20	Tues	The tabernacle a refuge. Ps. 27.	6 39	12 20	☾	♄ ♄ stationary	6 4 47	7 13
21	Wed	The joys of the tabernacle. Ps. 84:1-12.	7 37	12 58	☾	Altair souths 11.40	6 4 48	7 12
22	Thur	The vision of the temple. Isa. 6.	8 40	1 24	☾	♄ ♄ ♄, Pollux s. 8.37	6 4 49	7 11
23	Fri	The vision of the candlestick. Zech. 4:1-14.	9 45	1 54	☾	♄ ♄ ☼ ☼ ent. ☼	6 4 50	7 10
24	Sat	Jesus and the temple. John 2:12-25.	10 49	2 41	☾	☼ in Perigee	6 4 51	7 09
30		Solomon Dedicates the Temple. 1 Kings 8:22-30. Golden Text—Isa. 56:7.	8th Sunday after Trinity Matt. 7:15-23; Rom. 8:12-17.			Day's Length, 14 Hours, 22 Minutes		
25	Sun	Solomon dedicates the temple. 1 Kings 8:22-30.	11 50	3 10	☾	Antares so. 8.11 ☾	6 4 51	7 09
26	Mon	Christ the only Saviour. Isa. 43:1-13.	morn	☾ R.	☾	♄ 26) Orion ri. 2.54	6 4 52	7 08
27	Tues	Christ's peaceable kingdom. Isa. 11:1-16.	1 03	8 41	☾	♄ ♄ ☼	6 4 53	7 07
28	Wed	The kingdom and the islands. Isa. 42:1-17.	2 02	9 25	☾	Aldebaran ri. 1.06	6 4 53	7 07
29	Thur	Perils threatening our nation. Jere. 22:1-5, 13-18.	2 48	9 56	☾	♄ ♄ in ☾, ☼ in ☾	6 4 54	7 06
30	Fri	Jesus and the Greeks. John 12:20-41.	3 31	10 19	☾	♄ ♄ ☼, Vega so. 9.55	6 4 55	7 05
31	Sat	The nations at Jerusalem. Acts 2:1-21.	4 14	10 50	☾	♄ ♄ rises 10.20 ☼	6 4 56	7 04

MOON'S PHASES

Eastern States	Central States	Western States
Last Quarter on the 4th at 12.56 morn.	12.16 morn.	(3rd) 11.36 even.
New Moon " " 12th " 4.33 morn.	3.53 morn.	3.13 morn.
First Quarter " " 19th " 4.11 even.	3.31 even.	2.51 even.
Full Moon " " 26th " 7.13 morn.	6.33 morn.	5.53 morn.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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4. National Ideals, and How Home Missions Will Promote Them. Isa. 62:1-7.
11. Making Life Worth While. Luke 12:13-23. (Consecration meeting.)
18. What Christianity Has Done for the World. Matt. 13:31-33.
25. Christ in Me. John 15:1-11.

8th Month

AUGUST

31 Days

Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon			Miscellany.	Sun		
		souths h. m.	R. & g. h. m.	signs		set. m.	rise h.m.	sets h.m.
31	Queen of Sheba's Visit to Solomon. 1 Kings 12:1-24. 9th Sunday after Trinity Golden Text—Isa. 58:7.	Luke 16:1-9; 1 Cor. 10:6-13. 14 Hours, 10 Minutes			Day's Length,			
1 Sun	Queen of Sheba's visit to Solomon. 1 Kings 12:1-24.	4 57	11 20	♊	Fomalhaut so. 2.08	6 45	7 03	7 03
2 Mon	The triumph of the kingdom. Rev. 19:1-21.	5 42	11 51	♋	2) Orion ri. 2.28	6 45	7 02	7 02
3 Tues	The kingly Christ. Mark 11:1-11.	6 28	morn	♌	♋ in Perihelion	6 45	7 01	7 01
4 Wed	The vision of the kingdoms. Dan. 2:24-45.	7 17	12 14	♍	♋ ♋ ♋, ♋ ♋ ♋, ♋ ♋ ♋	6 50	7 00	7 00
5 Thur	The lost kingdom. Dan. 5.	8 08	12 48	♎	♋ rises 1.40	6 50	6 59	6 59
6 Fri	The house on the rock. Matt. 7:21-29.	8 59	1 15	♏	♋ in ♋, ♋ ♋ ♋	5 50	6 58	6 58
7 Sat	The divided house. Mark 3:22-35.	9 51	1 49	♐	♋ ♋ ♋, ♋ ♋ ♋	5 50	6 57	6 57
32	The Kingdom Torn Asunder. 1 Kings 12:1-24. 10th Sunday after Trinity Golden Text—Prov. 16:18.	Luke 19:41-48; 1 Cor. 12:1-11. 13 Hours, 56 Minutes			Day's Length,			
8 Sun	The kingdom torn asunder. 1 Kings 12:1-24.	10 41	2 21	♑	♋ rises 2.20	5 50	6 56	6 56
9 Mon	The first temptation. Gen. 3:1-24.	11 30	3 16	♒	♋ ♋ ♋, ♋ ♋ ♋	5 50	6 55	6 55
10 Tues	The golden calf. Exod. 32:1-14.	12 17	♋ S.	♓	10) ♋ ♋ ♋	5 50	6 54	6 54
11 Wed	Israel falls. Judges 2:1-23.	12 41	8 38	♈	Vega so. 9.16	4 50	6 53	6 53
12 Thur	Solomon's end. 1 Kings 11:26-43.	1 25	9 06	♉	7* sets 10.42	4 50	6 52	6 52
13 Fri	Huldah's prophecy. 2 Kings 22:14-20.	2 10	9 49	♊	♋ Gr. Hel. Lat. N.	4 50	6 51	6 51
14 Sat	The temptation of Jesus. Matt. 4:1-16.	2 56	10 16	♋	♋ ♋ ♋ Superior	4 50	6 50	6 50
33	Jeroboam Leads Israel Into Sin. 1 Kings 12:25-33. 11th Sunday after Trinity Golden Text—Exod. 20:4.	Luke 18:9-14; 1 Cor. 15:1-10. 13 Hours, 40 Minutes			Day's Length,			
15 Sun	Jeroboam leads Israel into sin. 1 Kings 12:25-33.	3 44	10 47	♌	Orion rises 1.48	4 50	6 48	6 48
16 Mon	The secret of blessedness. Ps. 1:1-6.	4 36	11 20	♍	Spica sets 8.54	3 50	6 47	6 47
17 Tues	Those who attain the highest good. Matt. 5:1-16.	5 31	11 59	♎	7) Vega so. 8.46	3 50	6 46	6 46
18 Wed	The good life. Rom. 12:1-21.	6 31	morn	♏	Achernar so. 3.50	3 50	6 45	6 45
19 Thur	The greatest of virtues. 1 Cor. 13:1-13.	7 33	12 14	♐	♋ in Perihelion	3 50	6 43	6 43
20 Fri	The good woman. Prov. 31:10-31.	8 36	12 54	♑	7* ri. 9.50, ♋ in Per.	2 50	6 42	6 42
21 Sat	Reasons for praise. Ps. 147:1-20.	9 37	1 26	♒	Regulus so. 1.35	2 50	6 41	6 41
34	Asa's Good Reign. 2 Chron. 15:1-15. 12th Sunday after Trinity Golden Text—Jas. 4:8.	Mark 7:31-37; 2 Cor. 3:4-12. 13 Hours, 24 Minutes			Day's Length,			
22 Sun	Asa's good reign. 2 Chron. 15:1-15.	10 34	2 21	♓	Markab souths 12.56	2 50	6 40	6 40
23 Mon	Jod's care for His creatures. Job 39:1-18.	11 26	3 11	♈	♋ ♋ ♋, ♋ ent. ♋	2 50	6 39	6 39
24 Tues	The horse and the eagle. Job 39:16-30.	morn	♋ R.	♉	24) Dog Days end	2 50	6 37	6 37
25 Wed	The strength of Behemoth. Job 40:1-24.	12 15	7 41	♊	♋ rises 8.12	2 50	6 36	6 36
26 Thur	The fury of Leviathan. Job 41:1-34.	1 23	8 20	♋	♋ ♋ ♋, ♋ in ♋	2 50	6 35	6 35
27 Fri	The parable of the sower. Matt. 13:1-23.	2 07	8 54	♌	7* rises 9.48	1 50	6 34	6 34
28 Sat	Jesus observes the sparrows. Matt. 6:24-34.	2 50	9 21	♍	Capella rises 12.45	1 50	6 33	6 33
35	God's Care of Elijah. 1 Kings 12:1-16. 13th Sunday after Trinity Golden Text—1 Pet. 5:7.	Luke 10:23-37; Gal. 3:15-23. 13 Hours, 8 Minutes			Day's Length,			
29 Sun	God's care of Elijah. 1 Kings 12:1-16.	3 35	9 52	♎	Antares sets 10.11	1 50	6 32	6 32
30 Mon	The punishment of Israel. Exod. 32:15-35.	4 21	10 14	♏	Pollux sets 7.08	0 50	6 30	6 30
31 Tues	The excellencies of God. Ps. 8.	5 10	11 20	♐	Orion rises 12.42	0 50	6 29	6 29

MOON'S PHASES

Eastern States			Central States			Western States		
Last Quarter on the	2nd at	4.29 even.		3.49 even.			3.09 even.	
New Moon	" " 10th "	5.54 even.		5.14 even.			4.34 even.	
First Quarter	" " 17th "	9.19 even.		8.39 even.			7.59 even.	
Full Moon	" " 24th "	4.43 even.		4.03 even.			3.23 even.	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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1. Little Every-day Kindnesses. Eph. 4:25-32. (Consecration meeting.)
8. How We Can Promote the Temperance Reform. Eph. 3:14-21.
15. Be True to Your Ideals. Acts 26:12-19. (An honorary members' meeting.)
22. A Basis of Sound Belief: Why and How to Get It. 1 Pet. 3:13-16.
29. Frivolity—Its Dangers and the Remedies. Eccl. 2:1-13.

9th Month

SEPTEMBER

30 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon			Miscellany.	Sun sets		
			souths	R. & S.	signs		h. m.	h. m.	h. m.
1 Wed		The wicked defy God. Ps. 10:1-18.	5 59	11 55	☾	1) ☾ in Apogee	0 5	32 6	28
2 Thur		Safety in God. Ps. 16:1-11.	6 50	morn	☾	Algenib so. 1.21	1 5	33 6	27
3 Fri		A call to God. Ps. 18:1-50.	7 42	12 17	☾	♂ rises 12.30	1 5	35 6	25
4 Sat		Trust in the Lord. Ps. 31:1-24.	8 33	12 49	☾	♂ ♀ ☾, ♂ ♀ ☾	1 5	36 6	24
36 Elijah and the Prophets of Baal. 1 Kings 18:16-40. 14th Sunday after Trinity Day's Length, 12 Hours, 55 Minutes									
Golden Text—Prov. 15:29. Luke 17:11-19; Gal. 5:16-24.									
5 Sun		Elijah and the prophets of Baal. 1 Kings 18:16-40.	9 22	1 22	☾	♂ ri. 1.40, ♂ ♀ ☾	1 5	37 6	23
6 Mon		The sending of the seventy. Luke 10:1-20.	10 10	1 56	☾	♂ in ☾, 7* ri. 9.14	2 5	38 6	22
7 Tues		Jacob's flight. Gen. 28:1-22.	10 56	2 36	☾	Sirius rises 3.28	2 5	39 6	21
8 Wed		The flight of Moses. Exod. 2:1-25.	11 43	3 14	☾	♀ rises 5.00	2 5	40 6	20
9 Thur		David's flight. 2 Sam. 15:13-37.	12 20	☾ S.	☾	9) ♂ ♀ ☾, ☾ in ☾	3 5	41 6	19
10 Fri		The flight to Egypt. Matt. 2:11-23.	12 58	7 55	☾	♀ G. H. L. N.	3 5	43 6	17
11 Sat		Saul's escape. Acts 9:10-31.	1 40	8 20	☾	♂ ♀ ☾, Spica s. 7.30	3 5	44 6	16
37 Elijah's Flight and Return. 1 Kings 19. 15th Sunday after Trinity Day's Length, 12 Hours, 32 Minutes									
Golden Text—Ps. 46:10. Matt. 6:24-34; Gal. 5:25; 6:10.									
12 Sun		Elijah's flight and return. 1 Kings 19.	2 31	8 54	☾	♂ ♀ ☾ Superior	4 5	45 6	15
13 Mon		The law of the spirit. Rom. 8:1-17.	3 2	9 30	☾	Altair souths 8.16	4 5	47 6	13
14 Tues		Faithfulness required. 1 Cor. 4:1-21.	4 25	10 04	☾	7* ri. 8.28, ☾ in Per.	5 5	48 6	12
15 Wed		Concerning spiritual gifts. 1 Cor. 12:1-31.	5 27	10 49	☾	Aldebaran ri. 10.00	5 5	49 6	11
16 Thur		Treasure in earthen vessels. 2 Cor. 4:1-18.	6 29	11 01	☾	16) ♂ in Aphellon	5 5	50 6	10
17 Fri		The children of light. Eph. 5:1-21.	7 29	11 48	☾	♂ ♀ ☾	6 5	52 6	08
18 Sat		Set your affections above. Col. 3:1-25.	8 26	morn	☾	Capella souths 8.20	6 5	53 6	07
38 Defeat Through Drunkenness. 1 Kings 20:1-21. 16th Sunday after Trinity Day's Length, 12 Hours, 16 Minutes									
Golden Text—Hos. 4:11. Luke 7:11-17; Eph. 3:12-21.									
19 Sun		Defeat through drunkenness. 1 Kings 20:1-21.	9 16	12 51	☾	♂ ♀ ☾, Rigel ri. 11.50	6 5	54 6	06
20 Mon		Love's duties. Heb. 13:1-21.	10 08	1 55	☾	Procyon sets 9.26	7 5	55 6	05
21 Tues		Guard your tongue. Jas. 3:1-18.	10 54	2 59	☾	♂ rises 6.10	7 5	57 6	03
22 Wed		Watch your actions. Jas. 4:1-17.	11 28	3 56	☾	♂ ♀ ☾, ☾ in ☾	7 5	59 6	01
23 Thur		A chosen generation. 1 Pet. 2:1-25.	morn	☾ R.	☾	23) ☾ ent. ♀	8 6	00 6	00
24 Fri		False teachers' impiety punished. 2 Pet. 1:22.	12 22	7 14	☾	Spica sets 6.52	8 6	02 5	58
25 Sat		How we become sons of God. 1 John 3:1-24.	1 28	7 35	☾	Fomalhaut so. 10.55	8 6	03 5	57
39 Obedience and Kingship. Ps. 72. 17th Sunday after Trinity Day's Length, 12 Hours, 00 Minutes									
Golden Text—Ps. 21:1. Luke 14:1-11; Eph. 4:1-6.									
26 Sun		Obedience and kingship. Ps. 72.	2 14	8 06	☾	Andromeda sets 11.44	9 6	04 5	56
27 Mon		The punishment of Cain. Gen. 4:1-18.	3 01	8 35	☾	♂ Gr. Elong. E.	9 6	06 5	54
28 Tues		The destruction of Sodom. Gen. 19:17-29.	3 51	8 58	☾	7* rises 7.46	9 6	07 5	53
29 Wed		David rebuked. 2 Sam. 12:1-14.	4 42	9 30	☾	Orion ri. 11.02	10 6	08 5	52
30 Thur		Haman's punishment. Esther 7:1-10.	5 33	9 56	☾	Rigel rises 10.08	10 6	10 5	50

MOON'S PHASES

Eastern States			Central States			Western States		
Last Quarter on the 1st at	9.58 morn.		9.18 morn.			8.38 morn.		
New Moon " " 9th "	5.54 morn.		5.14 morn.			4.34 morn.		
First Quarter " " 16th "	2.23 morn.		1.43 morn.			1.13 morn.		
Full Moon " " 23rd "	4.37 morn.		3.57 morn.			3.17 morn.		

Venus is in superior conjunction with the Sun on the 12th and changes from Morning Star to Evening Star.

Jupiter is in opposition with the Sun on the 17th and shines all night.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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5. Throw Yourself Into Your Task. Rom. 12:11. (Consecration meeting.)
12. Friendships That Are Worth Forming: Making Them, Keeping Them. Prov. 27:5, 6, 9, 10, 14, 17, 19.
19. World Ideals, and How Foreign Missions Will Promote Them. Dan. 2:36-45.
26. Shields Against Temptations. Eph. 6:10-18.

10th Month

OCTOBER

31 Days

Date	Week Days	International Sunday School Lessons and Daily Bible Readings.	Moon		Moon's signs	Miscellany.	Sun		
			souths	R. & g.			sunrise	sunrise	sunsets
			h. m.	h. m.	h. m.		m.	h. m.	h. m.
1	Fri	Elymas smitten. Acts 13:1-13.	6 22	10 38	☾	1) ☽ ☽ ☽	☾	10 6 11	5 49
2	Sat	Destruction of the temple. Matt. 24:1-31.	7 12	11 47	☾	☽ ☽ ☽, ☽ ri. 11.30	☾	11 6 12	5 48
40		Elijah in Naboth's Vineyard. 1 Kings 21:1-20. Golden Text—Num. 32:23.				18th Sunday after Trinity Day's Length, Matt. 22:34-46; 1 Cor. 1:4-9. 11 Hours, 45 Minutes			
3	Sun	Elijah in Naboth's vineyard. 1 Kings 21:1-20.	8 00	morn	☾	☽ ☽ ☽, Vega so. 8.42	☾	11 6 13	5 47
4	Mon	A teacher come from God. John 3:1-21.	8 47	12 26	☾	Orion rises 10.45	☾	11 6 15	5 45
5	Tues	God is a spirit. John 4:1-30.	9 33	1 43	☾	7* rises 7.29	☾	12 6 16	5 44
6	Wed	A building of God. 2 Cor. 5:1-21.	10 19	2 58	☾	☽ G.H.L.S., ☾ in ☽	☾	12 6 17	5 43
7	Thur	The transfiguration. Matt. 17:1-21.	11 06	4 04	☾	Antares sets 8.52	☾	12 6 19	5 41
8	Fri	The coming of the kingdom. Luke 19:20-37.	11 55	☽ S.	☾	8) ☽ sets 6.30	☾	13 6 20	5 40
9	Sat	Jesus taken to Heaven. Acts 1:1-14.	12 49	6 49	☾	☽ ☽ ☽	☾	13 6 21	5 39
41		Elijah Taken to Heaven. 2 Kings 2:1-20. Golden Text—Ps. 16:11.				19th Sunday after Trinity Day's Length, Matt. 9:1-8, Eph. 4:22-28. 11 Hours, 20 Minutes			
10	Sun	Elijah taken to Heaven. 2 Kings 2:1-20.	1 17	7 14	☾	☽ ☽ ☽, ☽ ☽ ☽, ☽ sta.	☾	13 6 23	5 37
11	Mon	Jesus' first miracle. John 2:1-11.	2 16	8 10	☾	☽ ☽ ☽, ☽ in Perigee	☾	13 6 24	5 36
12	Tues	Healing of Bartimeus. Mark 10:46-52.	3 19	8 52	☾	Regulus rises 10.26	☾	13 6 25	5 35
13	Wed	A cry for help. Ps. 102:1-28.	4 22	9 47	☾	Orion rises 10.09	☾	14 6 27	5 33
14	Thur	The miracle at the pool. John 5:1-16.	5 24	10 38	☾	Achernar so. 12.03	☾	14 6 28	5 32
15	Fri	Healing the ten lepers. Luke 17:1-19.	6 22	11 29	☾	15) Fomal. so. 9.30	☾	14 6 29	5 31
16	Sat	Resurrection of Lazarus. John 11:17-46.	7 16	morn	☾	☽ ☽ ☽	☾	14 6 31	5 29
42		Elisha Heals Naaman the Syrian. 2 Kings 5:1-10, 14. Golden Text—Exod. 15:26.				20th Sunday after Trinity Day's Length, Matt. 22:1-14; Eph. 5:5-21. 11 Hours, 2 Minutes			
17	Sun	Elisha heals Naaman the Syrian. 2 Kings 5:1-10, 14.	8 05	12 50	☾	☽ ☽ ☽, Vega s. 1.36	☾	15 6 32	5 28
18	Mon	Abraham's visitors. Gen. 18:1-33.	8 51	1 52	☾	☽ sets 2.30	☾	15 6 33	5 27
19	Tues	Jacob and the angels. Gen. 32:1-32.	9 35	2 41	☾	☽ ☽ ☽, ☽ in ☽	☾	15 6 34	5 26
20	Wed	Balaam and the angel. Num. 22:15-35.	10 18	3 39	☾	7* souths 1.52	☾	15 6 36	5 24
21	Thur	The angel and Zachariah. Luke 1:5-25.	11 10	4 27	☾	☽ stationary	☾	15 6 37	5 23
22	Fri	The angel and Mary. Luke 1:26-40.	morn	☽ R.	☾	22) ☽ ☽ ☽, ☽ e. ☽	☾	16 6 38	5 22
23	Sat	Peter and the angel. Acts 12:1-19.	12 21	6 11	☾	Markab so. 9.10	☾	16 6 39	5 21
43		Elisha's Heavenly Defender. 2 Kings 6:8-17. Golden Text—Ps. 34:7.				21st Sunday after Trinity Day's Length, John 4:47-54; Eph. 6:10-17. 10 Hours, 42 Minutes			
24	Sun	Elisha's heavenly defender. 2 Kings 6:8-17.	12 56	6 46	☾	Regulus rises 9.28	☾	16 6 41	5 19
25	Mon	The lad Isaac. Gen. 22:1-14.	1 44	7 12	☾	☽ in ☽, Rigel ri. 11.32	☾	16 6 42	5 18
26	Tues	The boy Joseph. Gen. 37:1-22.	2 34	7 46	☾	☽ ☽ ☽, Antar. so. 11.28	☾	16 6 43	5 17
27	Wed	The child Samuel. 1 Sam. 3:1-21.	3 25	8 22	☾	☽ in Apogee	☾	16 6 44	5 16
28	Thur	David anointed. 1 Sam. 3:1-21.	4 16	9 19	☾	Altair sets 12.02	☾	16 6 45	5 15
29	Fri	The Hebrew maid. 2 Kings 5:1-27.	5 05	10 23	☾	☽ ☽ ☽, ☽ sta.	☾	16 6 46	5 14
30	Sat	The child Jesus. Luke 2:22-52.	5 52	11 34	☾	30) ☽ rises 11.40	☾	16 6 48	5 12
44		The Boy Joash Crowned King. 2 Kings 11:1-20. Golden Text—Prov. 14:11.				22nd Sunday after Trinity Day's Length, Matt. 18:23-35; Phil. 1:3-11. 10 Hours, 28 Minutes			
31	Sun	The boy Joash crowned king. 2 Kings 11:1-20.	6 38	morn	☾	☽ ☽ ☽, Proc. ri. 10.35	☾	16 6 49	5 11

MOON'S PHASES

Eastern States		Central States		Western States	
Last Quarter on the	1st at 4.46 morn.		4.06 morn.		3.26 morn.
New Moon	" " 8th " 4.43 morn.		4.03 morn.		3.23 morn.
First Quarter	" " 15th " 8.53 morn.		8.13 morn.		7.33 morn.
Full Moon	" " 22nd " 7.18 even.		6.38 even.		5.58 even.
Last Quarter	" " 30th " 11.42 even.		11.02 even.		10.22 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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3. What Will Make Our Society a Greater Success? John 4: 27-36. (Consecration meeting, led by the lookout committee.)
10. Be a Leader! Be a Follower! 1 Sam. 14: 1-16; 18: 1-4. (Led by the president.)
17. The Responsibility of Our Society for the Christian Endeavor Unions—Local, State, and National. Ps. 133: 1-3.
24. Capturing Politics for God. Ps. 33:8-22. (Led, if feasible, by a Christian office-holder)
31. Increase and Efficiency: Two Permanent Christian Endeavor Ideals. Eph. 4: 1-16.

11th Month

NOVEMBER

30 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon			Miscellany.	Sun		
			souths	R. & S.	signs		h. m.	h. m.	h. m.
1	Mon	The Lord our dwelling place. Ps. 90:1-17.	7 23	12 14	♈	Regulus ri. 8.26	16 6 51	5 09	
2	Tues	The Lord our refuge. Ps. 91:1-16.	8 08	12 49	♈	Markab souths 8.10	16 6 52	5 08	
3	Wed	The glory of the heavens. Ps. 19:1-14.	8 54	1 24	♈	7* ri. 7.34, ☾ in ♍, ☿	16 6 53	5 07	
4	Thur	Members of the body of Christ. 1 Cor. 12:1-31.	9 42	2 19	♈	Capella souths 2.18	16 6 54	5 06	
5	Fri	Ye are the temple of God. 1 Cor. 3:1-23.	10 33	3 22	♈	Sirius rises 10.05	16 6 55	5 05	
6	Sat	Jesus purges the temple. Luke 19:28-48.	11 29	4 25	♈	☿ ☿ ☿, ☿ in ♍, ☿ ☿ ☿	16 6 56	5 04	
45 Joash Repairs the Temple. 2 Kings 11:21; 12:16. 23rd Sunday after Trinity Day's Length, 10 Hours, 10 Minutes									
Golden Text—2 Cor. 9:7. Matt. 22:15-22; Phil. 3:17-21.									
7	Sun	Joash repairs the temple. 2 Kings 11:21; 12:16.	12 30	5 00	♈	☿ ☿ ☿, ☿ in Peri.	16 6 57	5 03	
8	Mon	John and Herod. Matt. 14:1-14.	1 10	5 45	♈	☿ ☿ ☿, ☿ in Peri.	16 6 58	5 02	
9	Tues	Jacob and Pharaoh. Gen. 47:1-12.	2 08	6 41	♈	☿ ☿ ☿, ☿ G. H. L. N.	16 6 59	5 01	
10	Wed	Moses and Aaron before Pharaoh. Exod. 5:1-23.	3 13	7 36	♈	Rigel rises 7.30	16 7 00	5 00	
11	Thur	Solomon's judgment. 1 Kings 3:16-28.	4 15	8 31	♈	Vega sets 11.46	16 7 01	4 59	
12	Fri	Paul and Festus. Acts 25:1-27.	5 11	9 27	♈	Andromeda so. 8.48	16 7 02	4 58	
13	Sat	Paul before Agrippa. Acts 26:1-32.	6 02	10 22	♈	☿ ☿ ☿, 7* so. 11.55	16 7 03	4 57	
46 Daniel in the King's Court. Dan. 1:8-16, 19, 20. 24th Sunday after Trinity Day's Length, 9 Hours, 54 Minutes									
Golden Text—1 Cor. 16:13. Matt. 9:18-28; Col. 1:9-10.									
14	Sun	Daniel in the king's court. Dan. 1:8-16, 19, 20.	6 50	11 24	♈	14) Altair s. 10.45	15 7 04	4 56	
15	Mon	Paul at Lystra. Acts 14:7-28.	7 34	morn	♈	☿ ☿ ☿, ☿ in ♍	15 7 05	4 55	
16	Tues	Christ winning the world. John 12:20-32.	8 17	12 50	♈	☿ ☿ ☿, Spica ri. 4.26	15 7 06	4 54	
17	Wed	The need of our nation. Ps. 38:1-22.	8 59	1 58	♈	☿ ☿ ☿ sets 12.50	15 7 07	4 53	
18	Thur	Heroes of the faith. Heb. 11:32-40.	9 43	3 10	♈	Sirius rises 10.02	15 7 08	4 52	
19	Fri	Why do the heathen rage? Ps. 2.	10 28	4 17	♈	Fomalhaut so. 6.09	14 7 09	4 51	
20	Sat	The great harvest. Luke 10:1-20.	11 15	5 21	♈	Regulus souths 11.20	14 7 10	4 50	
47 Jonah a Missionary to Nineveh. Jonah 3:1-10. 25th Sunday after Trinity Day's Length, 9 Hours, 42 Minutes									
Golden Text—Matt. 19:20. Matt. 24:15-28; 1 Thess. 4:13-18.									
21	Sun	Jonah a missionary to Nineveh. Jonah 3:1-10.	morn	5 00	♈	21) Vega s. 11.26	14 7 11	4 49	
22	Mon	God's care. Ps. 23:1-6.	12 54	5 41	♈	Capella so. 1.04	14 7 12	4 48	
23	Tues	The Lord my salvation. Ps. 27:1-14.	1 20	6 38	♈	☿ in Apogee, ☿ en. ♈	13 7 13	4 47	
24	Wed	Nothing to fear of evil-doers. Ps. 37:1-40.	2 10	7 41	♈	☿ rises 7.40	13 7 14	4 46	
25	Thur	What the Lord has done. Ps. 40:1-17.	3 00	8 36	♈	☿ ☿ ☿, Castor so. 3.06	13 7 15	4 45	
26	Fri	The Lord our deliverer. Ps. 50:1-17.	3 48	9 33	♈	☿ ☿ ☿, Sirius ri. 9.26	12 7 16	4 44	
27	Sat	The fearless apostles. Acts 5:12-42.	4 33	10 30	♈	☿ rises 11.10	12 7 17	4 43	
48 Amos the Fearless Prophet. Amos 5:1-15. 1st Sunday in Advent Day's Length, 9 Hours, 30 Minutes									
Golden Text—Jer. 23:28. Matt. 21:1-9; Rom. 13:11-41.									
28	Sun	Amos the fearless prophet. Amos 5:1-15.	5 17	11 26	♈	☿ ☿ ☿	12 7 17	4 43	
29	Mon	The sin of Moses. Num. 20:1-13.	6 00	morn	♈	29) Ariet. so. 3.08	11 7 18	4 42	
30	Tues	Saul's disobedience his fall. 1 Sam. 15:1-35.	6 45	12 12	♈	☿ in ♈	11 7 18	4 42	

MOON'S PHASES

Eastern States		Central States	Western States
New Moon	on the 7th at 2.54 morn.	2.14 morn.	1.34 morn.
First Quarter	" " 14th " 6.05 even.	5.25 even.	4.45 even.
Full Moon	" " 21st " 12.38 morn.	(20th) 11.58 even.	11.18 even.
Last Quarter	" " 29th " 5.13 even.	4.33 even.	3.53 even.

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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7. Tasks That Are Waiting for the Church of Christ. Luke 4:14-21. (Consecration meeting.)
14. How the Denominations May be United in Service. Isa. 52:7, 8. (Led by pastor.)
21. The Way in Which God Wants to Be Thanked. Ps. 67:1-7. (Thanksgiving meeting)
28. Home-Mission Work to Be Done in Our Community. Luke 14:15-24.

12th Month

DECEMBER

31 Days

Date.	Week Days.	International Sunday School Lessons and Daily Bible Readings.	Moon		Moon's signs	Miscellany.	Sunrise		
			souths	R. & g.			m.	h.m.	h.m.
1	Wed	David's punishment. 2 Sam. 24:1-25.	7 29	1 17	☾	Sirius rises 9.00 ☾	11	7 19	4 41
2	Thur	The rich man's end. Luke 16:19-31.	8 17	2 21	☾	Regulus rises 10.40	10	7 19	4 41
3	Fri	The greatest in the kingdom. Matt. 18:1-14.	9 10	3 27	☾	♂ in ♄, Altair s. 9.27	10	7 20	4 40
4	Sat	Scribes and Pharisees condemned. Matt. 23:1-39.	10 09	4 36	☾	Algenib souths 7.12	10	7 20	4 40
49 Uzziah's Punishment. 2 Chron. 26:8-10, 15, 21. 2nd Sunday in Advent						Day's Length,			
Golden Text—Prov. 29:23.			Luke 21:25-36; Rom. 15:4-13.			9 Hours, 16 Minutes			
5	Sun	Uzziah's punishment. 2 Chron. 26:8-10, 15, 21.	11 16	5 29	☾	Fomalhaut sets 10.05	9	7 21	4 39
6	Mon	The marriage of the king's son. Matt. 22:22.	12 19	6 30	☾	♂ 6) ♂ ☾	9	7 21	4 39
7	Tues	The call to the thirsty. Isa. 55:1-13.	12 53	6 10	☾	♀ sets 7.00	8	7 22	4 38
8	Wed	The coming of the messenger. Mal. 3:1-18.	1 58	7 19	☾	♂ ♀ ☾, Orion ri. 6.24	8	7 23	4 37
9	Thur	When the Lord shall be king. Zech. 14:1-21.	2 59	8 28	☾	Aldebaran so. 11.22	7	7 23	4 37
10	Fri	The Spirit and the Bride say come. Rev. 22:1-21.	3 55	9 37	☾	♀ in Aphelion, ♂ ☾	7	7 23	4 37
11	Sat	Peter's sermon. Acts 2:14-47.	4 45	10 40	☾	Fomalhaut sets 9.44	6	7 23	4 37
50 Jehovah Yearns Over Blacksliding Israel. 3rd Sunday in Advent						Day's Length,			
Hos. 11:1-11. Golden Text—Hos. 11:4.			Matt. 11:2-10; 1 Cor. 4:1-5.			9 Hours, 10 Minutes			
12	Sun	Jehovah yearns over Israel. Hos. 11:1-11.	5 31	11 39	☾	☾ ☾ ☾, 7* so. 10.32	6	7 24	4 36
13	Mon	The rose of Sharon. S. of S. 2:1-17.	6 15	morn	☾	♂ 13) ♂ in Aphelion	6	7 24	4 36
14	Tues	Isaiah's vision. Isa. 6:1-13.	6 58	12 10	☾	♂ ☾ ☾, ☾ s. 12.00	6	7 24	4 36
15	Wed	The Messiah to come. Isa. 9:1-7.	7 41	1 14	☾	♂ ☾ ☾ Superior	5	7 25	4 35
16	Thur	The kingdom of peace. Isa. 11:1-16.	8 26	2 10	☾	Antares rises 1.24	4	7 25	4 35
17	Fri	Good tidings for Zion. Isa. 40:1-31.	9 12	2 51	☾	Canopus souths 12.40	4	7 25	4 35
18	Sat	The Messiah's sacrifice. Isa. 53:1-12.	10 00	3 34	☾	Regulus rises 9.04	3	7 25	4 35
51 The Fate and Captivity of Israel. 2 Kings 17:1-18. 4th Sunday in Advent						Day's Length,			
Golden Text—Prov. 29:1.			John 1:19-28; Phil. 4:4-7.			9 Hours, 10 Minutes			
19	Sun	The fate and captivity of Israel. 2 Kings 17:1-18.	10 50	4 40	☾	Arietas souths 7.18	3	7 25	4 35
20	Mon	Elijah in Naboth's vineyard. 1 Kings 21:1-20.	11 41	5 38	☾	♂ sets 5.50	2	7 25	4 35
21	Tues	Elijah taken to heaven. 2 Kings 2:1-20.	morn	6 30	☾	♂ 21) ♂ ☾	2	7 25	4 35
22	Wed	Elisha heals Naaman. 2 Kings 5:1-10.	12 31	5 54	☾	☾ en. ☾, Win. be.	1	7 26	4 34
23	Thur	Elisha's heavenly defenders. 2 Kings 6:8-17.	1 44	6 49	☾	7* souths 9.40	1	7 25	4 35
24	Fri	The boy Joash king. 2 Kings 11:1-20.	2 31	7 45	☾	♂ ☾ ☾, Vega s. 9.02	0	7 25	4 35
25	Sat	Daniel in the king's court. Dan. 1:8-16, 19, 20.	3 15	8 39	☾	♂ rises 9.10	S.	7 25	4 35
52 Review. Jehovah's Gracious Promise to Israel. Sunday after Christmas						Day's Length,			
Hos. 14. Golden Text—Ps. 103:8.			Luke 2:15-20; Gal. 4:1-7.			9 Hours, 10 Minutes			
26	Sun	Review. Jehovah's promise to Israel. Hos. 14.	3 58	9 41	☾	♂ ☾ ☾, Orion so. 12.24	0	7 25	4 35
27	Mon	Christ's prayer for His disciples. John 17:1-26.	4 40	10 45	☾	Rigel so. 10.42, ☾ in ♄	1	7 25	4 35
28	Tues	Do a neighbor's part. Luke 11:25-42.	5 24	11 50	☾	Arietas so. 7.32	2	7 25	4 35
29	Wed	How to pray. Luke 11:1-13.	6 09	morn	☾	♂ 29) Altair so. 10.02	2	7 24	4 36
30	Thur	Investing for the future. Eccl. 11:1-10.	6 57	12 14	☾	Sirius rises 8.02	3	7 24	4 36
31	Fri	Remember thy creator. Eccl. 12:1-14.	7 51	1 04	☾	Markab sets 11.11	3	7 24	4 36

MOON'S PHASES

Eastern States		Central States		Western States	
New Moon	on the 6th at 1.06 morn.	12.26 morn.		(5th) 11.46 even.	
First Quarter	" " 13th " 6.40 morn.	6.00 morn.		5.20 morn.	
Full Moon	" " 21st " 7.54 morn.	7.14 morn.		6.34 morn.	
Last Quarter	" " 29th " 8.01 morn.	7.21 morn.		6.41 morn.	

CHRISTIAN ENDEAVOR PRAYER MEETING TOPICS

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5. Golden Fruit from the Prayer Life. Heb. 4:14-16; 11:6. (Consecration meeting.)
12. The Reasonableness and Value of the Christian Endeavor Pledge. Ps. 61:1-8.
19. How the Prophecy of the Angels' Christmas Song May Come True. Luke 2:8-20.
26. How to Keep on the Up Grade. Phil. 3:12-16. (New Year's meeting.)

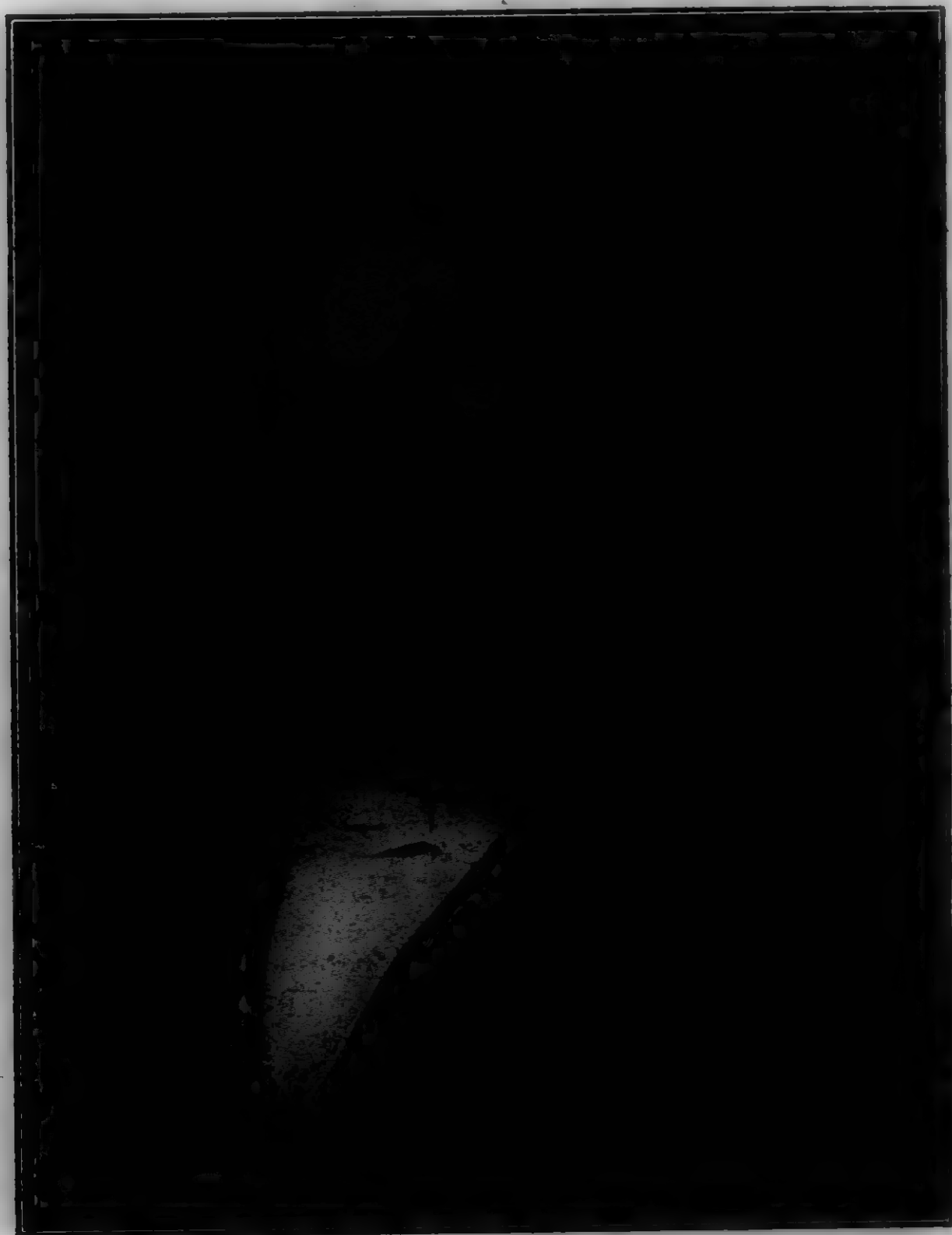
BIOGRAPHICAL SKETCHES

Rev. Andrew B. Shelly

Rev. Andrew B. Shelly, the son of Joseph and Elizabeth Bauer Shelly, was born in Milford township, Bucks county, Pennsylvania, on September 23, 1834. At the age of twenty he was admitted into the membership of the West

of fifty-five years, less two days, she having preceded him in death by nearly eleven weeks, October 13, 1913. Their union was blessed with five children, two of whom preceded the parents to eternity.

In his early life Brother Shelly had engaged in farming. For several years he taught school and singing-school. Before his ordination to the ministry he



Swamp Mennonite church, by baptism on confession of the faith, by Rev. John H. Oberholtzer. On October 15, 1858, he was united by marriage with Fannie Weinberger, the daughter of Joseph and Mary Shelly Weinberger, the Rev. Samuel Weinberger officiating. They lived in happy wedded life for a period

was prominent in Sunday-school work in his home church. In the spring of 1857 the first Mennonite Sunday-school was organized and Brother Shelly became its superintendent. He was one of the organizers of the Sunday-school Convention of the Eastern District Conference on October 2, 1876, and with

very few exceptions was present at all subsequent conventions to his death.

Brother Shelly was ordained to the gospel ministry on Good Friday, March 25, 1864, by Rev. John H. Oberholtzer, and preached his first sermon on Easter Sunday, March 27, 1864, choosing as his text Luke 24:26—"Ought Not Christ to Have Suffered These Things and to Have Entered Into His Glory?" On August 22, 1872, he was ordained to the full office of bishop, and the care of the whole charge was entrusted to him, which comprised during the greater part of his busy life the West Swamp, East Swamp, Flatland and Saucon congregations, the Quakertown congregation having been organized by him about fourteen years before his death. During the years 1869 and 1871 he was also in charge of the First Mennonite church of Philadelphia for eighteen months after the death of its pastor.

He was a most conscientious and painstaking pastor. He helped to prepare for usefulness in the world scores of men who as ministers, teachers and various other capacities achieved success and in some cases eminence. Among these were some young men outside of his charges.

His record shows that during his ministry he preached 4744 sermons, officiated at 890 funerals and married 207 couples. His last sermon, preached on December 21, 1913, the text recorded on the last line of the last page of his journal, was from Matthew 1:23—"Behold a virgin shall be with child, and shall bring forth a son and they shall call his name Emmanuel, which being interpreted, is God with us."

He was one of the pioneer editors of our Church. In 1866, when the *Mennonitische Friedensbote* was established by the Mennonite Printing Union, he was elected editor, and when in 1871 that paper was transferred to the Conference he was continued as the editor until 1881, when with the *Zur Heimath* it was merged into the *Christliche Bundesbote*, of which he was assistant editor until 1884. After that time he

remained a frequent contributor. Gifted with a happy combination of conservatism and aggressiveness, with wisdom, prudence, foresight, and a clear and careful style, his editorial contributions were always widely read and exerted considerable influence. The same qualities marked his contributions to the "*Mennonite*," of which he was associate editor for some years.

Perhaps his most conspicuous work was done as a member of Conference. From 1871 until 1882 he served continually as the president and moderator of the Eastern District Conference, and frequently afterwards. He was always a member of one or more of the Conference Boards, and at the Conference in May, 1913, he was elected a member of the Educational Board. It is recalled that during a period of over forty years he was absent from the sessions only once, and that was on account of sickness. It will forever remain a monument to his name that, while yet a young man, before he had entered the ministry, he strongly advocated the formation of a General Conference of all Mennonite Churches, and under a nom de plume, had written a number of articles for the church papers, advocating such a movement. The General Conference held its first session in 1860. The first session he attended was held in Wadsworth, Ohio, 1866. In 1872 he was elected President of the General Conference and served continually until 1896. This honorable post he held so long largely because of his skill, alertness, fairness and parliamentary ability.

His interest in Conference was coeval with his abounding enthusiasm for missions. By virtue of his office he became a member of the Foreign Mission Board, and from 1889 to 1911 served as Secretary of the Board. In the latter year he resigned and was made an honorary member of the Board for life. It can truly be said that he was identified with every important step in the growth of our foreign missionary work from its inception among the Indians to the broadening out of the work in dis-

tant India. For many years he contributed articles and notes on missions to our church papers. In the "final farewell" resolutions passed by the Foreign Mission Board after his death his collaborators bear witness to "his blessed memory, his love, his prayers and labors and his inspiration for a full and rich day's work, having been a member of our board for thirty-nine years, and its secretary for twenty-two years.

On Christmas Day, 1913, enjoying a happy Christmas dinner at the home of his daughter, he went, accompanied by his son-in-law, to visit friends in Philadelphia. In the evening he attended the Christmas festivities in the First Mennonite church of Philadelphia. The following day was to be spent at the home of Rev. Silas M. Grubb, to discuss various phases of work in the ministry. Having made his appearance there a little after ten o'clock that morning, he seated himself in a chair, apparently greatly fatigued, began to gasp for breath, and in a few moments expired. Like Enoch of old, he had walked with God, and in a moment was not, for God took him. His oft-repeated desire that he might go from active service without lingering on the threshold was graciously granted. He died December 26, 1913, having reached the age of 79 years, 3 months and 3 days.

On New Year's Day, 1914, he was laid to rest in the cemetery at West Swamp, in the presence of a large concourse of friends and acquaintances. The services at the home in Quakertown consisted of Scripture reading by Rev. N. B. Grubb, an address by Rev. Silas M. Grubb, and prayer by Rev. Victor B. Boyer. The services in the church, to accommodate the large assemblage, were held simultaneously in the main auditorium and in the basement. In the auditorium, a solo, "The Homeland," was beautifully rendered by Miss Ada Mae Landis, after which followed Scripture reading by Rev. A. M. Fretz, a prayer by Rev. John W. Schantz, a eulogy by Rev. N. B. Grubb, and a German address by Rev. H. G. Allebach.

The services were closed by a touching prayer by Rev. Jonathan Dungan, of the Quakertown M. E. church, a friend and fellow-member of the Quakertown Ministerial Association. The basement services were in charge of Rev. Joseph S. Schantz, and addresses were made by Rev. A. S. Shelly, Dr. O. S. Kriebel, Rev. W. U. Kistler, Rev. J. W. Schantz and Joseph S. Schantz.

Rev. David Goerz

David Goerz was born June 2, 1849, at Neubeneslov, South Russia. He was educated in the church schools at Neubereslov, Gnadenfeld and Ohrloff. In his sixteenth year he accepted a clerical position, and some years later was a teacher on the estate of Lord Carniss.



On June 29, 1870, he married Helena Riesen. In 1873 Bro. and Mrs. Goerz and their oldest son departed for America, reaching New York in November of that year. Their objective point was Summerfield, Illinois, where he had charge of the Mennonite school for two years. In 1875 Mennonite immigration from Russia became considerable. Many of the immigrants were too poor to pay their passage to their destination. To give these needy brethren proper assistance a Mennonite Board of Guardians was organized, the three leading members of which were at the time from

Summerfield. These were Christian Krehbiel, Bernhard Warkentin and David Goerz, the last named being secretary. Besides much correspondence to attend to, he journeyed to New York to accommodate and direct the newcomers. This Board, it is estimated, expended between \$11,000 and \$12,000 in this errand of mercy, thus giving a start to poor families who afterward attained to comfort and even wealth in the West.

In November, 1875, Bro. Goerz joined his countrymen in Halstead, Kansas. He was a leading spirit in inducing Western congregations to unite with the General Conference. From the very beginning of his connection with that body he took a prominent part in its missionary, educational and publication interests. In 1878 he served in a committee of three that submitted a plan to the Conference for the carrying on of home and foreign mission work. From 1887 until his health began to fail he was a trustee of the Conference. The present constitution of the General Conference, adopted in 1896, is largely of his drafting. In 1900 he was sent to India to superintend the distribution of provisions among the famine-stricken, and inspected the field there preparatory to the founding of our India missions. Deeply touched by the misery and disease so rife among the natives, he vowed to God that, if spared, he would erect a hospital—which by the grace of God he succeeded in accomplishing.

In Halstead he began publishing a little paper, "Zur Heimat." This sheet kept the Western immigrants in touch with one another and with the country of their adoption. In 1881 it was consolidated with the German publication of the Eastern Conference, and under the name of the "Christliche Bundesbote" was acquired and published by the General Conference.

Always active and energetic and devoted to philanthropic enterprise, he was instrumental in founding the "Mennonite Mutual Fire Insurance Company"

for the protection of those who had known and were exposed to the devastating forest fires.

But his first claim to the grateful memory of Mennonite people will always be his achievements in the field of education. The Fortbildungs-schule at Halstead, with which he was identified, could no longer afford the facilities demanded by the rising generation of young Mennonites in the West. He became the main promoter of the larger school to be located at Newton, Kansas, to which town he had removed in 1893, the year of the opening of Bethel College. He at once became its manager, and to its welfare and growth devoted the best years of his life. Bethel College is an institution of which our Conference can be justly proud. During the lean years of its history Bro. Goerz, by his steadfastness, patience and unwearied labors, remained its mainstay until the period of experiment and probation was past.

As a minister of the gospel he likewise showed his ability, his breadth and depth of nature. His sermons were practical yet spiritual. He had much taste for poetry and music, often quoting poems at length. He was keen in logic and powers of persuasion and was exceptionally successful in bringing conviction.

His failing health led him to undertake a trip to Palestine in 1910. Receiving no benefit he repaired to Colorado Springs, Col. After a short stay there, he went to California, ending his days in the congenial climate of Upland and Los Angeles. On May 7, 1914, he passed away from labor to reward, aged 64 years, 11 months and 5 days.

Rev. C. J. Frey

Rev. C. J. Frey, missionary to the Hopi Indians in Arizona, died in the mission home at Oraibi, 7 o'clock, p. m., on April 20, 1914, after an illness of twelve days.

He was born November 13, 1876, in the pioneer days in Kansas, and in his

early youth he had to share the hardships of pioneer life, when he learned to work hard and to be satisfied with just the common necessities of life. As conditions were unfavorable he could attend only four months of school in the year and later only three. From his early youth he felt called of God to become a missionary to the heathen. He was always hoping for a better chance to get an education to fit him for the work as missionary, but in the meantime he improved every opportunity he had and made use of all his spare moments. Farmwork was pressing, but he studied the harder in the



REV. C. J. FREY

evenings, as that was the only time he had during the eight and nine months of the year. The district where he attended school had some splendid teachers, who had the success of their pupils at heart, and they gave him lessons during two evenings in the week as long as they were in the neighborhood and after school they gave him lessons by mail. When he had reached the age of 18 years, he attended Bethel College during the three winter months, but he had to board himself, as his father's pocketbook did not permit to

pay board at the boarding house. He attended two more winters after that; then he taught a term of German school. The following winter he started to go to Bethel College again, but soon was called to his father's death-bed. After his father died he had to take upon himself the care of the family. He taught three more terms of German school, after which he married and moved on his own farm; but during all this time he had not given up the thought of going into mission work. His wife, too, was longing to get a chance to do missionary work, and when they moved on their own farm and arranged everything conveniently it was not with the thought of making it a permanent home, but rather to be better able to serve the Lord.

During all this time he was active in Sunday-school work, and here too it was seen that he believed in mission work and felt the call for it, and he impressed it upon the Sunday-school that the Gospel and missionary work could not be separated. He corresponded with the missionaries to find out the needs of the field with the view of helping to relieve them. So with a few friends of the mission he bought a set of blacksmith tools for the Oraibi mission, which has been a great help to the mission and to the Indians at that place. His letters were always full of encouragement to the missionaries as they showed the deep interest in the work, and also spoke of the intercession for the work, which is one of the great factors in mission work.

Up to the year 1907 there seemed to be no opening for him to enter active mission work, especially as he had not finished any of the courses at Bethel College, but at this time a Christian lady from California that had some means and was interested in the mission work among the Hopis offered to build a hospital at Oraibi and to run a farm in connection with it for its benefit. A man who was a practical farmer and good mechanic, who at the same time was interested in mission work, was

needed and was found in our dear brother, C. J. Frey. He and his wife answered the call right away. They sold their farm and belongings, and the most necessary household goods were shipped to Arizona, and soon they came and entered the work. He considered himself a helper in the great mission cause and whatever he did he did as unto the Lord, whom he wanted to serve wherever He needed him. Soon he gained the confidence of the Indians and the true appreciation of what he was trying to do for them, and they loved him. The government people, too, soon saw that he was well fitted for work among the Indians, and the Indian agent offered him a position as government farmer and mechanic with a good salary and some of his expenses, but he did not accept this as he feared it might hinder him in his work for the Lord. He helped in the Sunday-school and church services, and when the missionaries were on vacation or had some special work to do, he took care of the whole work.

Later, when Brother Epp had to resign on account of his dear wife's health and move to California, Brother Frey was asked to take Brother Epp's place until the board could find new workers for Oraibi. Two of the board members visited the mission field and when they saw the work he was doing so ably and noticed the confidence the Indians had in their friend, as they called him, the board commissioned him as missionary to the Hopis. He went to Kansas with his family and was ordained in his home church, Alexanderwohl, October 6, 1912. He came back to the mission field with even greater joy than he had experienced before in the work. The Mission Board allowed him six months of special language study and it was understood that during these six months he was to be relieved more or less of his other work. This could not be done under the circumstances, however. Still he did not get discouraged about getting the language, but went to work to learn the language besides attending to his other

work. He felt a strong desire to tell the gospel to his charge in their mother-tongue, so that they certainly would understand. This he often expressed as his hope; for this he worked and prayed. His soul was deeply exercised about the awful spiritual condition of the Hopis; he wanted to see them saved. The Hopi language was a means to this and he must get it. And the Lord blessed his work and his language study.

He truly loved the Lord and he could not help seeking the lost for whom his Lord and Master had given His life. He did not trifle with his time, but when the Indians came to him for help he was patient with them and always helped them. He truly loved them as such who should once be heirs of the Kingdom. He did not weary because he beheld the end of his toil as a glorious harvest. He could not see many results but he believed Him who had promised. He believed in the infallibility of the word of God and he took God's promises and rested upon them and they formed the basis of all his prayers. He believed God and anticipated great joy in what God would do yet for and with the Hopis. Hopefulness characterized his whole work. He expected the near coming of the Lord and this too was a great factor in his life of devotion to the work. "Blessed is that servant whom the Lord when He cometh shall find watching." Thus he was working and waiting. He realized his own weakness but comforted himself that God was strong in them that lacked strength. He led a humble, Christian life. He always forgave gladly and rather comforted than scolded. He loved God's people and often interceded for them.

While thus laboring for the Lord and in the prime of his life he was taken sick with typhoid fever and died of the effects of it after an illness of twelve days. He bore it patiently and when those who nursed him quoted Scripture to him and prayed with him there was always that triumphant smile and the expression of gratitude. His last hour was a very quiet one. Soon after the sun went

down beyond the western hills and when the shade of night began to cover the little valley in which the lone mission stands, he quietly fell "asleep in Jesus." As he was much loved by missionaries and Indians he is also much missed by them. But the Lord of the harvest who calls to the work and who also calls away makes no mistakes. Now we do not understand, but then we shall when we shall see Him face to face. He left behind his dear wife, who had faithfully stood by him through all the troubles and joys of life, three of his own children and one adopted Hopi orphan girl. Their trust is in God who has promised and also will perform.

Harvey S. Gottshall

We live in deeds, not years.
In thoughts, not figures on a dial.
We should count time by heart throbs.
He most lives who thinks most, feels the noblest,
acts the best.

Harvey S. Gottshall, educator, scholar, minister of the gospel, Christian, gentleman, friend of his fellowman, passed from the scenes of this life on Wednesday, June 3, 1914, aged 35 years, 6 months and 9 days. In God's wise plan, he had completed his period of preparation, and entered upon the greater service in the Kingdom beyond.

Professor Gottshall was the son of Moses C. Gottshall, of Schwenksville, Pennsylvania, a grandson of the late Rev. Moses Gottshall, and a direct descendant in the eighth generation of Rev. Jacob Gottshall, who came to Germantown in 1702, as one of the first Mennonite ministers in America.

He was reared on a farm, under the influences and instructions of pious parents. Always an obedient son, of a kindly, quiet and unassuming disposition, he not only endeared himself to the family circle but to the community in which he lived as well.

Of a studious nature, he applied himself diligently to study, and led his classes in the public schools. He gradu-

ated with distinction from Perkiomen Seminary in 1900, and from Ursinus College in 1904. Later he pursued graduate work at the University of Pennsylvania.

While attending college, he took up active work in the gospel ministry. He was ordained in his home church, the Eden Mennonite, March 16, 1902, by his pastor, Rev. William S. Gottshall. He was called as assistant to Rev. A. B. Shelly, in the Swamp charge, and served these congregations during several



years. Owing to impaired health he was obliged to relinquish the work of the ministry in 1904. His interest in the work, however, did not cease. He was especially interested in the extension of the work of his denomination and frequently pointed out where the church could start missions to conserve its membership and to widen its influence.

His earlier work in teaching was done in the township schools near his

home during the years 1896-1899. Following graduation from college, in September, 1904, he became principal of the High school at West Point. He was in charge there but one year, when he was promoted to the principalship of the Lansdale schools. He remained here until February, 1909, when he resigned to accept a position as teacher of German in the Northeast High School, Philadelphia. Here his services were of the highest order. He was regarded as one of the very best teachers of the language in the city. No finer tribute could be paid than that contained in a brief note sent to the editor of the Schwenksville Item by the principal of the school, Dr. Andrew J. Morrison. He writes:—"I wish to acknowledge the receipt of a copy of your issue of June 11, containing an account of the funeral services of our dear Professor Harvey S. Gottshall. I thank you for the favor. Professor Gottshall was one of God's noble men, and one of the very best teachers of German. He endeared himself to the members of the faculty and to the students of this school to such a degree that we have a most kindly feeling for any one who pays his respects to his memory."

The loss sustained in the death of our brother falls heaviest upon his own family circle, where he was a true husband and loving father. He is survived by his wife, Alice, and three children.

Funeral services held at his home in Lansdale and the Eden church were largely attended. Thirty-nine members of the Faculty of Northeast High School attended as a mark of respect to their fellow-member. At the former place Rev. N. B. Grubb spoke words of comfort, and at the latter place eulogies were delivered by Rev. J. W. Schantz, his pastor, Rev. H. G. Allebach, and Dr. O. S. Kriebel. Interment was made in Schwenksville Mennonite cemetery.

There is no death,
What seems so is transition
From this life to the life Elysian,
Whose portals we call death.

Jacob R. Allebach

Jacob R. Allebach was born in Lower Salford township, Montgomery county, Pennsylvania, October 27, 1846. The farm on which he was born and reared was once a part of the immense estate owned by his maternal grandfather, Benjamin Reiff, who was for many years one of the able and substantial citizens of the township, a man of great executive ability and wide influence, a member of the State Legislature 1811-14, and a State Senator 1829-31. Jacob Reiff, Benjamin's father, had served in



the Legislature four years. The Allebachs had also figured prominently in local affairs. Christian Allebach, Jacob R.'s father, had been for years a trustee and elder of the Christ Reformed church at Mainland, as well as Benjamin Reiff, although the Allebachs were originally of Mennonite stock.

Jacob received about four months' schooling yearly until about fourteen, after which he remained on the farm several years. When twenty years of age, he went to Schwenksville to learn the trade of miller. While there he became a member (in 1868) of the Men-

nonite Church by baptism on profession of faith. He was received into fellowship by the late Moses H. Gottshall, whose sturdy Christian character and eloquence and fearlessness on the pulpit had long before won his admiration and touched his heart and conscience. That same year he married Lizzie, the daughter of Moses Gottshall. After marriage he settled on his father's farm, remaining there until the scourge of smallpox took from the home both his wife and mother on the same day, December 30, 1871. The farm was then sold, his father removed to Kulpsville, and Jacob returned to the mill.

Remarrying in 1873, his second wife interested him in the store business, and in the spring of 1874 he bought the store stand and property at Green Lane. Here he remained the balance of his life, developing the mercantile business and carrying it on for thirty-five years. During all this time, with the exception of eight years, he was postmaster of the borough. In 1908 he founded the Valley National Bank of Green Lane. In 1909 he sold the store and devoted his business energies to the postoffice and the bank up to a few months before his death. He was an influential citizen and was prominent in promoting the growth and prosperity of his home town. He enjoyed the confidence of all by virtue of his scrupulous honesty and recognized ability in business affairs. But above all, his example as a Christian gentleman exerted an influence for good among all his acquaintances. He was always clean in habits and conversation. No one ever detected foul-mouthed language as a part of his vocabulary. His word was as good as his bond. He was ready, without apology or shrinking and entirely free from sanctimoniousness, to speak to men about their souls and urge them to choose the one thing needful.

For years he served as a member of the spiritual council of his church. By nature a leader of men, it was seldom that his recommendations for the welfare of his church were disregarded. He was willing to undergo sacrifices for

the cause of Christ, and the word "duty" was to him a sacred word demanding inflexible devotion. Attendance on church service was a duty which tolerated no discussion or compromise. He was deeply interested in the Mennonite Home for the Aged, and it was a special pleasure for him to attend its anniversaries, only one of which he missed.

He died August 8, 1914, after an illness which had begun to undermine his system nearly a year before, but which assumed an acute form about three weeks before death. He was resigned to his lot, as he expressed it, believing that he had almost reached the allotted term of man's life and that God had been very gracious to him. Though not a minister of the gospel or a professed spiritual laborer, he nevertheless held for his motto that a man's life speaks louder than his tongue, and that all followers of Christ are living epistles, known and read of all men, and God gave him grace to order his life in a manner consistent with this lofty principle.

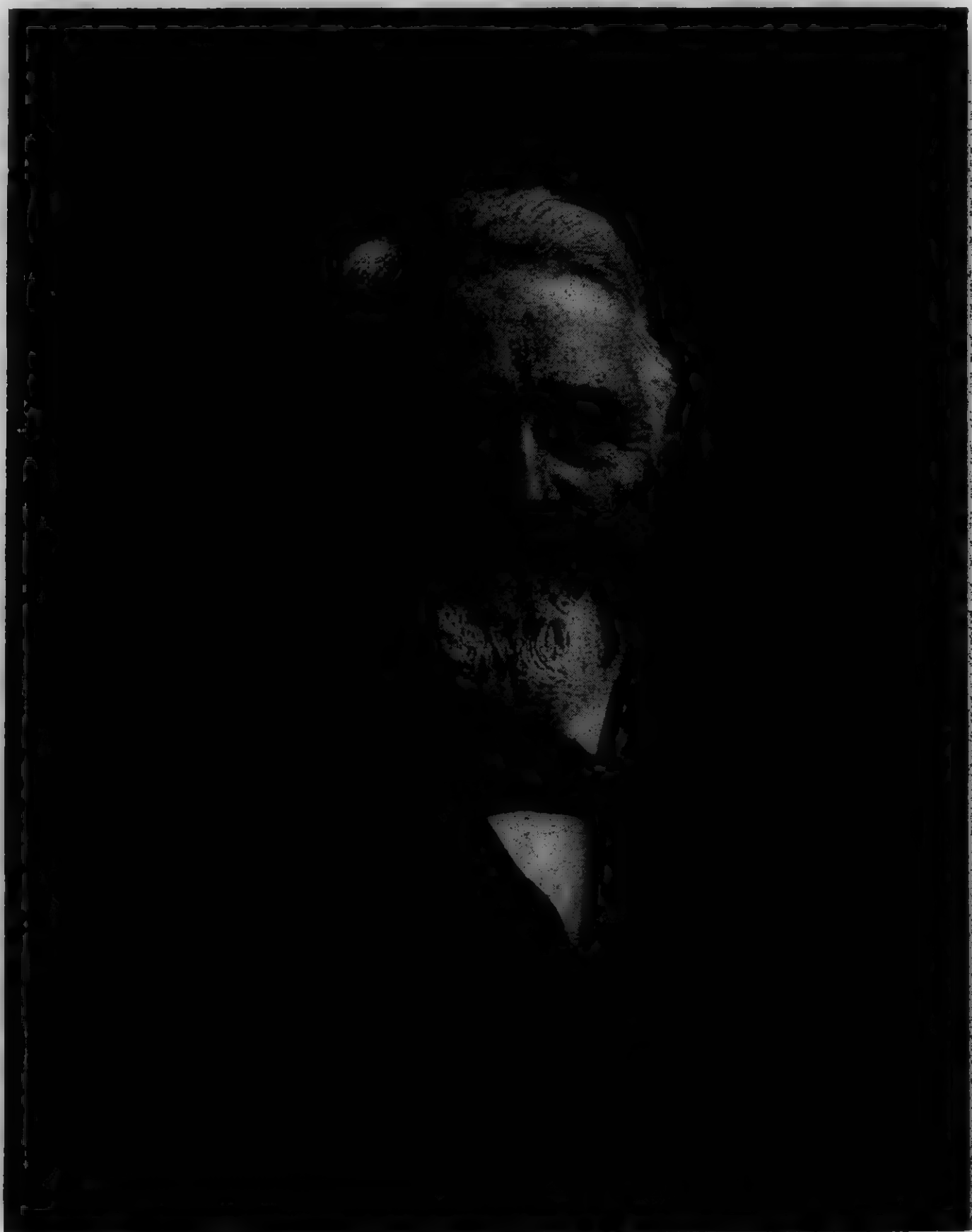
William G. Moyer, Deacon

The subject of this sketch was the son of Abraham D. and Mary Geisinger Moyer, and the great-grandson of Rev. Peter Moyer, a Mennonite minister in Switzerland, who, with several brothers, a sister and their widowed mother, on account of the persecution of the Mennonites by the state church, came to America in 1741. The family settled in Springfield township, Bucks county, Pennsylvania, where Peter served as one of the first ministers in the Mennonite Church.

William G. Moyer was born February 14, 1834. After receiving a common school education in the township school, he attended a private institution of higher education in Quakertown, and taught school ten years, when he took charge of the homestead farm. In early life he became a member of the Springfield church. In 1860 he married Mary Swartley, of near Chalfont. To them

were born one daughter and five sons. The daughter died young; the sons are all living, are prosperous, straight-forward young men, members of the Deep Run church, which congregation Mr. and Mrs. Moyer joined when they

1893, and the family's pastor, Rev. A. M. Fretz, chosen to take charge of the work, the whole Moyer family became of its charter members. Brother Moyer was elected and ordained deacon of the congregation in August, 1894,



Wm. G. Moyer

moved to Chalfont in 1872, being more convenient than Springfield. Brother Moyer married for his second wife Hannah (Slifer) Weiss. When the church was organized at Souderton in

serving faithfully in that office till 1909, when the whole family left the congregation and again became members of the Deep Run church. Brother Moyer served for a number of years on the

Board of Managers of the Mennonite Home. Besides his service in and for the Church, he served in various public offices, and was highly respected and esteemed by all who knew him. He was a practical and progressive man along all lines, and a very strong supporter of the Mennonite Church and her various activities, a devoted and loving follower of the Lord Jesus' Church, supporting liberally all good causes and ardently protesting against all evils.

He passed away after lingering from a paralytic stroke for about three weeks on June 15, 1913. Though passed beyond, Brother Moyer still liveth and speaketh.

Rev. Solomon Graybill

The loss by death of their bishop, Rev. Solomon Graybill, came as a severe blow to the Richfield congregation, located in the beautiful valley country of Juniata county, Pennsylvania. The Mennonite settlement in this locality had its beginning when John Graybill left Lancaster county in 1774 and made his home here. Other brethren soon followed and the organization which was effected selected John Graybill, the son of the original settler, as its first minister. This congregation maintained an organic connection with the Lancaster County Conference. In 1882 these were local difficulties which resulted in a separation and a new organization with Rev. Thomas Graybill, Rev. William Bergey and Rev. Solomon Graybill ministers. The new organization prospered and held its own in the community although there are a number of churches within sight of its present location. At present it is in a particularly flourishing state because of a wonderful revival conducted there last winter under the leadership of Rev. L. Lantz, during which the membership was increased to 185 souls.

Rev. Solomon Graybill was the son of Rev. Christian and Barbara Graybill. He was born November 28, 1838, ordained to the ministry January 1, 1878, married to Mary Ellen Winey on December 22, 1864, and died June 7, 1894. He

is survived by two children, Rev. Elmer W. Graybill and Mrs. J. G. Shelly. He was a minister who always enjoyed the



confidence of the community and was frequently called in to officiate or assist in officiating at the funerals of the community. Though the Richfield church has lost an able and beloved brother and pastor, the work finds an able successor in his son, Rev. Elmer W. Graybill.

The Greater Life Yet to Come

For what is life that we should make such ado about it, and hug it so closely and look to it to fill our hearts? What is all earthly life, with all its bad and good luck, its riches and its poverty, but a vapor that pusses away—noise and smoke overclouding the enduring light of heaven? A man may be very happy and blest in this life, yet he may feel that, however pleasant it is, at root it is no reality, but only a shadow of realities which are eternal and infinite in the bosom of God—a piecemeal pattern of the light kingdom, the city not made with hands, eternal in the heavens.—Charles Kingsley.

The Church needs preachers, not skilful sermon-makers. Train and equip a preacher, vitalize him and fill him with life and brains, and sermons will flow out of him.

Glimpses from India

The new church at Champa, India, shown on this page, was completed toward the close of 1913 and dedicated on Sunday, December 28, the missionaries at the other stations joining with those at Champa in the services. It takes the place of a building which had not only become too small for the growing congregations that assemble at the

tion the Lord has helped. To Him be praise for His protecting providence over all the laborers in the erection of the church, and thanks be to Him that we now can have our meetings for worship in a sanitary and beautiful building. May it please the Lord to preserve this house from all mishap and harm! Yea, may His eyes be open unto this house day and night! Having been joyfully dedicated unto Him, may it be as a lighthouse from which the



call of our missionaries, but also too poor for further use. The new building is a solid structure of brick, laid in lime mortar, thus being made proof against the destructive work of the white ants which ruined the other building in so short a time. The roof is made of asbestos-cement shingles and the floor of concrete. The inside dimensions are 47 by 23½ feet. The cost of the church with furnishings complete and outside grading is, estimated in American money, about \$2852.

Bro. P. A. Penner writes in a strain of thanksgiving for the new church: "Bless the Lord, O my soul! Beyond the measure of our prayer and expecta-

rays of Gospel light shall penetrate far into the heathen darkness around!"

There is another church at the asylum for the lepers, where services are held for and with those unfortunates. Of the 160 inmates of the asylum, fully 100 are professing Christians. One of the accompanying pictures shows two of these leper Christians. The man's name is Paul, and he was one of the first three patients admitted when the asylum was opened. He is almost blind. The woman's name is Bhurri. The dreadful disease, affecting her hands and feet as you see, causes her to suffer intensely, but her faith sustains and cheers her through it all.

The other picture shows a Hindi family. Whether or not any of the hearts beating under those dusky skins that comes to such a home when Christ enters there! The thought moves one to earnest intercession and renewed



have already been won for the Lord we devotion to the great work of bringing are not informed. Think of the joy the good news to such as these.

Reedley, California, Mennonite Church

IN the year 1904 Bro. D. T. Eymann and two of his sons who were married and their families moved from Upland, Cal., to Reedley. Soon a few more families followed, so that the following year they organized a Sunday-school, which was conducted in the Grammar school of the town. By June, 1906, enough other Mennonite families had come to Reedley so that they could organize themselves into a congrega-

stands and the building now used for Sunday-school work was erected at a cost of \$3800. Rev. Krehbiel was called to become pastor of the congregation. He accepted and moved to Reedley in the spring of 1909.

By 1913 the Sunday-school and congregation had outgrown their quarters and a resolution was passed to enlarge the accommodations for the Sunday-school. The committee appointed to attend to this matter decided the best plan would be to build a new church and remodel the old one for Sunday-school

purposes. They suggested this to the congregation, submitting plans, which were adopted. This new and commodious building with art-glass windows, mothers' rest room, choir room, pastor's study, cement basement, and a modern heating and ventilating plant, was dedicated May 24, 1914. By means of sliding doors the old church



tion. They attended the other churches in the vilage and only had preaching services occasionally when a visiting minister came to Reedley. In 1907, Rev. H. J. Krehbiel, located at that time at Trenton, Ohio, came to Reedley in October and preached for them each Sunday in the German language at the Grammar school in the morning and in the English at the Baptist church in the evening, the Baptist congregation being without a pastor at that time. Rev. Krehbiel returned to Ohio in April of the following year. During this year, 1908, the congregation decided to build a church and call a pastor. Six lots were bought where the present church

can be used in connection with the main auditorium, thus giving seating-room for 1000 people. Room for other Mennonites who may choose to come to Reedley later, room enough, too, for the General Conference to hold its next session in 1917. When the old church is remodeled inside there will be a separate room for each class in the Sunday-school. The church as it now stands costs over \$13,000. The congregation has a membership of 152. Attendance at the preaching service, about 500. The enrollment of the Sunday-shool is over 300. It has Senior, Junior and Intermediate Christian Endeavor Societies all doing splendid work.

Rothrock Mennonite Congregation

IN Richmond township, Northampton county, Pennsylvania, about four miles east of Bangor, is located what remains of the Rothrock Mennonite church, a low log building now being used as a wagon shed by a resident of the neighborhood who for



some reason or other lays claim to it. The remains of this building, once a place dedicated to the worship of Almighty God, are shown in the accompanying illustration.

Across the street is the cemetery, where many persons are said to be buried. The place has the appearance of an upheaval, is covered with rocks, boulders overgrown with bushes and briars. Upon investigation only three tombstones were found. One bore the inscription of John Schimel, aged one year, died before 1800. The other two stones bore the inscriptions:

Leonard Reichart
Born 10-1-1733
Died 4-23-1802

Sara Reichart
Died 12-8-1807

The congregation was established about the middle of the eighteenth century, by families who moved north from Bucks and Lehigh counties, with two places for public worship; the other being Mt. Bethel, now Bangor. Here, one of the early settlers had purchased 300 acres of land, and then donated an acre of ground upon which was erected a meetinghouse. The town of Bangor now covers the tract of 300 acres. The original log meetinghouse was super-

seded by a brick structure, which has given way to a large, modern church, erected by the Lutherans, who some years ago took title from the last surviving member, Rev. David Henning, for \$1.00.

The cemetery, where lie the remains of several hundred bodies, adjoins, but is in a delapidated condition. Nearly all of the older graves are unmarked. This neglected God's acre is the only present day reminder of the once prosperous Mennonite congregation.

Among the first to settle here were four brothers, named Ackerman, who came from near Quakertown, and located at Ackermanville, giving the town its name. Other early settlers were Bowers, Bergeys, Bosserts, Delps, Hennings, Wargs, Reicharts, Ruths, Godshalls, Koppes, Rothrocks, Snyders, Funks, Schimmels. The congregation was supplied largely by ministers coming from the lower counties—Moyers, Youngs and others. Rev. Jacob Godshall, who came from Bucks county, was at one time stationed here as regular minister. Later he moved to Michigan. The last ministers to preach here were Abel Strawn, William Shelly, William Gehman and David Henning. The last named, with his wife and daughter, were the last surviving members. He died in 1881, aged 75 years; his wife in 1893, aged 82 years.

At the Rothrock meetinghouse the services were continued for some time by visiting ministers, at long intervals, until the last members had died or moved away. One reason for the dying out of the congregation is the fact that many of the older families moved away; another is the development of the slate industry, which caused an influx of foreigners. Then, too, the absence of a regular minister made it easy to absorb what remained, especially so since three or four other denominations were permitted to use the old meetinghouse for services until their own organization was effected.

GRUND UND LAGER BUCH

Book of Records of Deeds of sale and the beginning of Germantown which was likewise the beginning of Mennonitism in America, 1684 to 1698. The following preface was written by Francis Daniel Pastorius, as a fitting dedication of the book for its intended purposes...The original is in the Pennsylvania Historical Society, Philadelphia.

Dear Beloved Successors:—In order that you may know at all times by whom, when, how, and why the so-called Germantownship was begun and that the origin, noteworthy hardships and well-meaning purposes of your forefathers be but briefly disclosed to you, I have considered it my duty to add a little about it here by way of preface.

In the beginning, then, after Charles, King of England, the second of this name, by the special Providence of the Most High and for weighty considerations had granted and ceded to William Penn and his heirs the Province of Pennsylvania in a public charter, dated March 4th, 1680, a number of persons in High and Low Germany (whose names may be seen in the general patent or grant of this Germantownship, p. 1) among others were led to purchase of the said William Penn, through Benjamin Furly, his plenipotentiary at Rotterdam in Holland, 43,000 acres of land in all in the above Province of Pennsylvania, with the confident expectation that by fleeing hither from Europe, as it were into a second Pellam, we might escape the disturbances and oppressions of that time, and, likewise transport other honest and industrious people in order that we might lead a quiet, peaceful, Godly life under the rule of the oft-mentioned William Penn, which it is hoped, will be just and benign.

On the second day of the second month (April), 1683, I, Francis Daniel Pastorius, (a forerunner presumably of many honest countrymen who are to follow), begun the journey and arrived the twentieth of the sixth month (August) with a number of hired men

and maids, God be praised, safe and sound in Philadelphia. Soon afterwards, as on the sixth of the eighth month (October) arrived likewise in Philadelphia Dirck and Herman and Abraham Issacs op den Graeff, Lenert Arets, Tunes Kunder, Reinert Tisen, Wilhelm Strepers, Jan Lensen, Peter Keurlis, Jan Siemens, Johannes Blickers, Abraham Tunes, and Jan Lucken, with their respective wives, children and servants, together thirteen families, when we without delay requested William Penn that he should have laid out in one tract on a navigable stream all the land bought by the above High and Low Germans.

Inasmuch as he could not accede to our wishes in this matter, but offered a township some miles above the Falls of Schuylkill not far from the city of Philadelphia, awaiting the arrival of a number of families, we examined the land, and, as it was not suitable for us, because of its high hills, we requested William Penn that he grant us the township on more level ground in the wooded region, to which he agreed and afterwards on the 24th of October had fourteen lots or hereditary shares, surveyed by Thomas Fairman, for which the above mentioned thirteen families drew lots on the 25th of the same month, and began forthwith to construct cellars and houses, in which they spent their winter, not without great hardship.

We called the place Germantown, which signifies the city of Germans and the city of Brothers; some gave it the name Armentown (Poortown) because many of the aforesaid settlers could not procure themselves provisions for even a few weeks, much less months. And it can not be adequately described nor believed by the more prosperous descendants, in what want and poverty, but at the same time with what Christian contentment and unwearied industry, this Germantown began.

Therefore the frequent earnest encouragement and actual assistance of William Penn, who has often been men-

tioned, are not to be forgotten; also the fact when he had sailed to England, and the courage of some of the inhabitants had failed at the thought of the previous year, so that they wished to take up their abode elsewhere, which however was prevented by his continued encouragement; and now you have reason on both accounts to gratefully praise the fatherly goodness and care of God.

Anno 1684, the 20th and following days of the 12th month (February) the tract of the German township, viz: 6000 acres according to the purport of the warrant issued by William Penn and delivered to the Surveyor's General office, was surveyed; but shortly afterwards, by his order, 1000 acres of it along the Schuylkill were cut off (regardless of what we could say against it). Thus it remained until our German township was again surveyed a second time by Thomas Fairman on the 29th of December and this time with scrupulous accuracy and found to contain 5700 acres of land for which we have taken the patent or land charter copied on the pages that follow.

Moreover, at the same time the whole and half lots were surveyed in proper order to the inhabitants of Germantown, all and singly, as may be seen more clearly from the draft or chart and this book, namely 2750 acres. On the 4th of the second month (April) 1689, the purchasers and hereditary tenants to whom the remaining 2950 acres of the German township belong, distributed the land among themselves, by lot, into three separate villages, and on the 14th of the 11th month (January) 1690, had it laid off by Thomas Fairman and called the nearest portion, adjoining Germantown, Krissheim, and the middle portion Sommerhausen, after my native city, and the farthest portion Crefeld, as is shown more in detail on page 2. In this connection it is to be incidentally remembered that we, because of the lack of sufficient experience in such things have done many

things which we afterwards must ourselves change or recommend to our wiser successors for improvement. For because of the difficult clearing of the woodland, etc., we laid out in the beginning only seven-rod tracts or lots, and afterwards when we were able to get along better with such difficult labor, we added to these lots seven rods and four feet. Then, too, our first intention was to stop with twenty-five lots; accordingly, we then reserved an acre for a market place, a grave yard, and also for public buildings on the west side in front of the sixth lot by a cross street in the middle of the town; but inasmuch as a number of former servants and others arriving from Germany wished to remain and live with us in Germantown, we increased the number of lots to 55. In like manner, it was our intention that the long street was to run in a straight line through the entire village of Germantown, and the cross streets directly opposite each other and of one width, which, however, the intervening swamps and the inconveniences, but chiefly the growing diversity of opinion among the people, prevented.

In conclusion, I may add an appended N. B., for the information of those that are to follow, that Germantown's most prominent external prosperity, so far as it is befitting to speak of such at this early stage, is due to flax raising, spinning and weaving, and doubtless by means of this little plant, also in the future the poverty and want of many can yet be remedied, and for this reason it should be sown and cared for with becoming industry. Closing with this, I wish sincerely that the dissension and strife which, alas! are all too rife, may be entirely erased from the hearts and minds of the people of Germantown, and that they all, old and young, great and small, may live piously and honestly, in true love to God and their neighbors, suffer in patience, die happy, and then enter into eternal peace and glory. Amen.

FRANZ DANIEL PASTORIUS.

A Plea for Toleration

The following document is a careful transcript of a paper preserved by a Mennonite family in Lancaster county.—H. W. Kriebel.

1. A copy of the following remarkable document is in possession of the Dunkards or Baptist Brethren and Mennonites in Lancaster county, Pa., dated Novemer 7, 1775. It is remarkable both on account of its outward appearance and its contents which we give as follows because it shows the mind of the much maligned conscientious sects in the times of trial which were inseparable from the founding of the republic and are the same today.

2. To our well intentioned Assembly and all others in our government high or low and to all friends and citizens of this country:

3. We in the first place confess ourselves debtors to the most high God, who created heaven and earth and is the only Good Being to thank Him for all His goodness, manifold manifestations of Grace and His love through our Saviour Jesus Christ, who came to keep the souls of men and has all power in heaven and earth.

4. We also owe thanks to our worthy Assembly for the good counsellor it has been in these sorrowful times to all citizens of Pennsylvania, particularly in this, that they allowed all those to enjoy liberty of conscience who through the teaching of our Saviour Jesus Christ are convinced in their conscience to love their enemies and not to resist evil for this and all other good besides which we enjoyed through their beneficence we heartily thank said worthy Assembly and all others in office high or low who helped to promote such peaceful measures, hoping and trusting that they and all others holding office in this hitherto blessed (?) province may further be inspired by the same spirit of grace which moved the founder of this province, our former poprietor, William

Penn, to give all citizens liberty of conscience. In order that at the great remarkable day of judgment they may be placed at the right side of the just judge who judges without respect to person and hear the blessed (words) Come ye blessed of my father inherit the kingdom prepared for you, what ye have done to one of the least of these my brethren ye have done unto me, among which number namely the least brothers of Christ we through God's grace hope to be counted, and all leniency of granting of favor which may be shown to all tender consciences although weak followers of our Saviour will not be forgotten at that great day.

5. The advice to those who have no liberty in conscience to use arms that they are to aid those in need and want we will gladly accept with regard to all persons regardless of what position they are in is our teaching to feed the hungry and give water to the thirsty. We have dedicated ourselves to serve all men in all things that contribute to the support of human life but we find no liberty to give help or support aught that contributes to the ruin of harming of life. We ask for patience in this matter we are at all times ready according to Christ's command to pay to Peter the tribute groschen that we may offend no one and thus we are also willing to pay taxes and give to Ceasar what is Caesar's and God what is God's although we find ourselves very weak to give God the honor due Him as He is a spirit and life and we are but dust and ashes.

6. We are also willing to be subject to the government that has power over us and in this way to give what Paul teaches us since it does not bear the sword in vain for it is God's servant an avenger to punishment over him who does evil.

7. This testimony was given our worthy Assembly and all other governmental persons and let them know that we are thankful as stated above and in conscience have no liberty to take up arms to war against our enemies but

much more to pray to God who has all power in heaven and on earth for us and for them.

8. We also ask all residents of this country to have patience with us. If they think they understand the teaching of our blessed Saviour Jesus Christ more clearly that we will leave to them and God we find ourselves very poor for faith is to come from the word of God which is spirit and life and like God's power and our conscience is to be taught thereby wherefore we plead for patience.

9. Our small gift that we gave to the government that has power over us in order that we may not offend as Christ has taught us with the tribute groschen.

10. We pray heartily that God may prepare the hearts of all our rulers high and low to be mindful of what may conduce to their and our blessedness.

The above declaration, which was signed by a number of ministers of the German Baptist (Dunkard) and the Mennonite congregations and was delivered November 7, 1775, as their simple testimony to the honored house of the General Assembly and graciously received, was renewed by copying December 20, 1862.

Massacre of the Waldensians

Three hundred and seventy years ago—on January 3, 1545—Francis the First, of France, signed the decree which ordered the extermination of the Waldensians.

In obedience to the king's decree two columns of troops at once set out for the districts of Merindal, Cabrieres and La Coste, the beautiful home-region of the unoffending people who had been sentenced to destruction. The fiendish agents of the king did their work well. Three thousand Waldensians were massacred, two hundred and sixty were hanged and seven hundred sent to the galleys, while the children were sold into slavery. Houses and barns were burned, and the fair region was left utterly desolate.

Good for nothing as Henry was, he did go to the trouble, before signing the decree, to send William du Bellay to look into the facts. Bellay's report was favorable to the Waldensians as "honest, industrious and charitable farmers, discharging all the duties of civic life, but at the same time not conforming to the laws of the church, praying in the vulgar tongue, and being in the habit of choosing certain persons from among themselves to be their pastors."

Henry sent them word that from all accounts they were pretty good subjects, and that everything would be all right if within three months they would "abjure their errors." "But what would you have us abjure, if we are already within the truth?" they said to the second agent of the king. "It is but a simple formality that I demand of you," said the agent. "We are plain men, sir, and we are unwilling to do anything to which we cannot honestly assent." They refused to abjure. Then it was that Henry signed the order for their extermination.

But they would not be exterminated, and it may be interesting to know that the most persecuted people of whom history gives us any knowledge are still very much alive. The Waldensian "Church of the Valleys" today numbers 12,165 members, with 18 pastors and 17 churches. Outside of the Valleys, they have 42 churches, 203 missionary stations, 46,600 members, 2,192 students in the day schools, and 3,140 in the Sunday-schools. They have a school of divinity, a college for classical study, two charitable educational institutions, a theological review and a weekly newspaper. Best of all, they are today free, with none to molest them or make them afraid—grandly victorious and happy after all their sorrows and sufferings.

When the path is rugged and the night is dark—and very dark indeed it is sometimes—cling all the closer to your faith, for it is the only thing under the stars that can give you help.

An Act of Assembly

By an Act of Assembly passed April 1st, 1778, entitled: "An Act for the Further Security of the Government," it is provided that all male white inhabitants of the State, above the age of eighteen years, who have not hitherto taken the oath or affirmation contained in the Act of June 13th, 1777, are required to take and subscribe the said oath before June 1st, 1778; that every person neglecting to take the same shall during the time of such neglect be incapable of holding any office or place of trust in the State, serving on juries, suing for any debts, electing or being elected, buying, selling or transferring any lands and shall be disarmed; that such persons shall be disabled from acting as Guardian, Executor or Administrator or capable of any legacy or Deed of Gift or to make any Will and shall be liable to pay double the taxes which any person who has taken such oath or affirmation shall be assessed at.

The Act further provides that such person shall be summoned to appear before Justices of the Peace and upon refusal to appear or take such oath or affirmation he shall be committed to prison for three months without bail unless such offender shall pay a sum of money not exceeding Ten Pounds with legal costs. If such offender shall refuse or neglect to pay such sum of money with costs, the same may be levied by distress and sale of the goods and chattles of the offender, unless he shall enter bail and appear at the next term of Court; and at which Court the said oath or affirmation shall be tendered and upon refusal to take the same it shall be so recorded and the said offender shall within thirty days after such refusal depart this State under direction of the Court and he shall incur the forfeiture of his goods and chattels to the State and all his lands and tenements to the person or persons who would by law be entitled to inherit the same in case such offender were dead intestate.

The Act of Assembly passed June

13th, 1777, gives the following as the oath or affirmation above referred to:—

"I, ..., do swear (or affirm) that I renounce and refuse all allegiance to George the Third, King of Great Britain, his heirs and successors, and that I will be faithful and bear true allegiance to the Commonwealth of Pennsylvania as a free and independent State, and that I will not at any time do or cause to be done any matter or thing that will be prejudicial or injurious to the freedom and independence thereof, as declared by Congress; and also that I will discover and make known to some one justice of the peace of the said State all treasons or traitorous conspiracies which I know or hereafter shall know to be formed against this or any of the United States of America.

The Mennonites in Saucon (then Northampton, now Lehigh county) could not conscientiously subscribe to this and what the consequences were is clearly seen from the following petitions:

To the HONORABLE the Supreme Executive Council of the Commonwealth of Pennsylvania:

The petition of George Bachman, Jacob, Yeoder, Casper Yeoder, Abraham Yeoder, Henry Sell, Peter Sell, Philip Geisinger, Henry Geisinger, John Geisinger, Christian Young and John Newcomer, of Upper Saucon, in the County of Northampton and State of Pennsylvania,

HUMBLY SHEWETH

That your petitioners having received Sentence of Banishment at the last Court of Quarter Sessions held at Easton, for no other cause but that we could not with freedom of conscience comply with the Law of this State imposing a Test on the Inhabitants, and being deeply afflicted with the complicated distresses, our unhappy families are thereby involved in; beg leave, in all humility to lay before you, our deplorable case, not destitute of some hope of obtaining your merciful Interposition, as we believe none can justly

charge any of us with having ever done any act that can be construed inimical to the State or Government, we live under, but have always been peaceable subjects, ready and willing to contribute our full proportion towards the support of it, except going into the military service, it being contrary to our religious principles to bear arms in any case whatsoever, and if we are found guilty of anything contrary to these our peaceful principles, may we suffer the severest penalties; and your petitioners believing the Supreme Council to be invested with a dispensing power to mitigate the severity of our sentence as we humbly conceive the process against us has not been according to the spirit of the law or the intention of the Legislature with regard to the peaceable industrious part of the people, which error is imputed to the magistrates not clearly understanding the full meaning of the first and third clause of the Act for the further security of government, past the first of April last, and your petitioners not being able yet to get over their religious scruples about taking the said test, it appearing to us like joining our hands to military service, and being very desirous to continue to be not only peaceable but useful subjects to this State, do humbly request the Honorable Supreme Council to take our distressed case into consideration, and grant such relief therein as to you in your wisdom shall seem meet.

And your petitioners shall as in duty bound pray, &c. 4 July, 1778.

George Bachman, Jacob Yoder, Casper Yoder, Abraham Yoder, Heinrich Sell, Peter Sell, Heinrich Geisinger, Johannes Geisinger, Abraham Geisinger, Philip Geisinger, Christian Jung, Johannes Neukommer.

We the Subscribers, Freemen of the County of Northampton, &c., being duly qualified according to law, beg leave to certify to the Honorable Supreme Council of this Commonwealth that we are neighbors to, and well acquainted with, the petitioners above

named and have ever known them to be men of unblemished reputation for uprightness and integrity in their conduct, conversation and dealings amongst men and are convinced that their present blindness to their own essential interest proceeds from an unhappy bias in their education, and not from a disaffection to the present Government.

Witness our hands the 5th July, 1778.

Felix Lynn
Nicholas Kooker
Johanner Lukenbach
Georg Rauschenberger
Adam Lukenbach
Jorg Schaffer
Felix Rosenberger
Michael Zigler
Mattes Gangwer
Johannes Bar
Peter Fuchs
Mattes Mueller

To the Honorable the Representatives of the Freemen of the Commonwealth of Pennsylvania, in General Assembly met:

The petition of Eve Yoder, wife of Jacob Yoder, of Upper Saucon township, in the County of Northampton, in this State, Yeoman, and Esther Bachman, wife of George Bachman, of Upper Saucon township, aforesaid, Yeoman, as well on behalf of themselves and their said husbands as also on behalf of John Keisinger, Abraham Keisinger, Henry Sell, Jasper Yoder, Abraham Yoder, Jacob Yoder, Henry Keisinger, Christian Young, John Newcomer, and George Bachman, all of them freeholders and men of reputation of the said county who have always behaved peaceably and quietly and never intermeddled in State affairs, but paid their taxes and fines, furnished horses and teams for the continental service, whenever demanded, and some of them have gone with their teams as drivers to carry provisions to the army of the United States, for which service they have hitherto received no pay; that the said freeholders were summoned to appear at the Court of Quarter Sessions

held at Easton in June last past, where they appeared accordingly and the test being tendered them, by the said Court, which said test they conscientiously scrupled to take (being of the religious society called Menonists). Whereupon the said Court sentenced them to be banished out of the State within thirty days after the said Court and that all their personal estate be confiscated to the State. That afterwards all their said personal estate, even their beds, bedding, linen, Bibles and books, were taken from them and sold by the Sheriff to the amount of about forty thousand pounds. That from some of them all their provisions were taken and even not a morsel of bread left them for their children. That as all their iron stoves were taken from them, though fastened to the freehold, they are deprived of every means of keeping their children warm in the approaching winter, especially at nights, being obliged to lye on the floor without any beds; that some of the men's wives are pregnant and near their time of deliverance, which makes their case more distressing, and that by reason of the said proceedings ten of the most respectful

and considerable Familys in the said County of Northampton are becoming destitute and very much reduced.

May it therefore please this Honorable House to take the Premises into Consideration and to mitigate the Severity of the Sentence of the said Court, and that some Regard be had to the command of God, laid down in the Scriptures of Truth, to wit: "What God hath joyned together let not men put asunder," and that our husbands may be permitted to continue to dwell with us, and that our children may not be taken from us. And your Petitioners as in duty bound will ever pray.

September

the 9th, 1778

Her
Eve X Joder
Mark

Her
Esther X Bachman
Mark

Sept. 10, 1778

Read and ordered to be recommended to the Council.

We failed to find any records to show what disposition was made of these petitions.

INTERMENTS AT THE SAUCON MENNONITE CHURCH, SAUCON, LEHIGH CO., PA.

	BORN	DIED	
Brunner, Anna	12—11—1794	1—19—1884	wife of John Brunner
Beidler, Elizabeth	1—19—1801	1—17—1870	nee Moyer, wife of Joseph
Bleam, Heinrich	11—30—1810	4— 9—1878	
Bleam, Catharine	9—30—1814	12— 6—1886	nee Geisinger, wife of Heinrich
Bealer, John		7— 3—1889	aged 73 years
Beidler, John	8—31—1812	2—14—1880	
Beidler, Susanna	3— 7—1819	4—12—1890	nee Landis, wife of John
Beck, William	7—27—1896	4— 3—1898	
Beck, Alton	9—11—1904	8—20—1905	
Clymer, Susanna	6—27—1848	3—23—1859	
Clymer, John S.	12—29—1805	3—21—1890	
Clymer, Anna	1—16—1809	11— 8—1884	nee Young, wife of John S.
Cressman, Samuel H.	6—21—1822	12—22—1908	
Cressman, Sarah	3—12—1823	10—24—1905	wife of Samuel H. Cressman
Cressman, Susanna	9—17—1848	9— 4—1910	
Brunner, Barbara			aged 40 years, nee Smith
Brunner, Catharne			aged 12 years
Beytelman, Leonard	10— 7—1716	12—28—1788	
Beytelman, Anna	5— 8—1714	7—11—1788	wife of Leonard Beytelman

BORN

DIED

Bachman, John George	1686	11— 9—1753	aged 67 years
Bachman, Anna Maria	4—12—1698	11— 4—1776	nee Snavely, wife of John George
Bachman, Samuel	2— 3—1800	3— 3—1800	
Bachman, Mary	12—29—1764	8—29—1836	age 61 years, 8 months
Bachman, David	11—20—1769	4—25—1817	
Bachman, Jacob	10—20—1781	5—16—1857	
Bechtel, Maria	4—10—1821	2—19—1844	
Bachman, Johannes	8— 8—1735	10— 4—1805	aged 66 years, 2 months, 3 days
Bieler, Johannes	5— 8—1787	4— 7—1855	
Bieler, Sarah	8— 6—1796	3—11—1859	wife of Johannes Bieler
Bright, Wilhelmine	10—23—1844	12—18—1853	
Barnes, Emma	3— 6—1867	3—15—1871	
Benner, Anna	1—15—1799	2—16—1870	wife of Abraham H. Benner
Beck, Eliza S.	6— 7—1821	5— 9—1860	nee Geisinger, wife of Henry F.
Brunner, John	2—18—1795	9—21—1880	
Daruby, Heinrich B.	8—21—1819		Lived ten hours
Diehl, Anna (Diehlin)			
Dickert, Washington	2—22—1846	11—14—1864	
Dickert, Leah	2— 3—1817	2— 4—1844	
Davis, Benjamin	8—28—1780	7—22—1848	
Davis, Sarah	6—23—1793	6— 7—1877	wife of Benjamin Davis
Dotterer, Philip	2— 1—1754	7—17—1840	
Dotterer, Catharine	9—29—1758	1—29—1836	nee Musselman, wife of Philip
Dotterer, Johannes	10— 1—1781	5—28—1845	
Dotterer, Johannes	4—20—1798	11— 9—1865	
Dotterer, Jacob	8—13—1794	3—30—1849	
Dutt, Christian	7— 8—1791	10—23—1849	
Dickert, Joseph	8—23—1812	2—25—1902	
Dickert, Hannah	4—10—1810	1—14—1877	wife of Joseph Dickert
Dickert, Elizabeth	11— 3—1848	11—22—1864	
Frey, Sebay	1—13—1828	1—21—1828	aged 7 days
Frey, Aaron	7—12—1802	11—20—1870	aged 68 years, 4 months, 8 days
Frey, Jacob	11—20—1794	6—25—1843	
Frank, Barbara Sarah	7—28—1809	4—17—1810	
Frey, Abraham	8—16—1800	9— 3—1801	
Frey, David	7— 9—1797	10—21—1797	
Frey, Enoch	9— 4—1798	3—11—1799	
Frey, Maria Anna	8—20—1819	3— 3—1838	
Frey, Anna	1—20—1839		Lived two hours
Frey, Joseph	1— —1745	10— —1784	
Frank, Elizabeth	1783	4— —1875	aged 92 years
Frank, Jacob		12—13—1877	aged 90 years
Frank, John	1— 8—1783	8— 2—1871	
Frank, Anna, nee Moyer	5—18—1786	10—31—1834	wife of John Frank
Frank, Hannah	12—19—1814	10—25—1830	
Frank, Thomas		10— 1—1906	aged 81 years, 7 months, 9 days
Frank, Levina		8—30—1907	aged 73 years, 8 months, 16 days
Fluck, Maria, nee Hafler		11—23—1849	aged 52 years
Fluck, Peter		12—14—1849	aged 63 years
Frey, Joseph	5—18—1768	6—30—1842	
Frey, Anna Maria, nee Stahl	7—11—1776	9—10—1867	wife of Joseph Frey
Franck, Elizabeth, nee Musselman	1760	8—23—1838	wife of Johann Geary Franck

	BORN	DIED	
Franck, Catharine	1792	10-21-1865	
Bachman, Elizabeth	4-13-1796	3-20-1874	daughter of Joseph and Anna Frey, wife of Jacob Bachman
Frick, Margaretha, nee Doll	12-22-1783	3-16-1854	wife of Henry Frick
Frick, Heinrich (Henry)	5-21-1793	4-5-1866	
Frick, Peter	4-24-1852	12-18-1864	
Frick, Milton	8-9-1860	12-12-1862	
Frick, Mellan	8-30-1864	2-25-1865	
Frick, Jessie	8-6-1813	6-14-1874	
Frick, Ollie Agnes	5-3-1866	9-3-1867	
Frey, Harvey Franklin	6-27-1866	6-9-1867	son of Elemina Frey
Fluck, Barbara C., nee Geisinger	6-12-1825	4-18-1851	wife of Samuel
Fetzer, Maria	11-11-1799	3-11-1884	wife of Henry Fetzer
Foultz, Mrs. William	1-17-1841	7-11-1911	wife of William
Foultz, William	9-15-1841	12-10-1889	
Foultz, Sallie	8-31-1874	12-20-1895	
Funk, Elizabeth	11-19-1826	1-6-1907	
Funk, Ralph	4-1-1816	12-11-1894	
Funk, Maria	4-8-1826	8-27-1905	wife of Ralph Funk
Geisinger, Mollie	1-28-1729	9-1-1785	
Geisinger, Heinrich	4-28-1737	9-2-1817	
Geisinger, Barbara	3-7-1738	3-17-1786	wife of Heinrich Geisinger
Geisinger, Johannes	9-13-1739	1-10-1811	
Geisinger, Anna	12-2-1741	8-28-1789	1st wife of Johannes Geisinger
Geisinger, Anna, nee Smith	5-14-1762	11-26-1848	2nd wife of Johannes Geisinger
Geisinger, Philip	6-22-1701	7-31-1791	
Geisinger, Maria	1711	3-29-1779	wife of Philip Geisinger
Geisinger, Catharine		3-6-1818	aged 3 years, 6 months, 26 days
Geisinger, Anna		7-29-1815	aged 8 months
Geisinger, Isaac	4-5-1777	5-17-1811	
Geisinger, Isaac		5-17-1811	aged 34 years, 1 month, 5 days
Geisinger, Jacob	9-9-1733	2-29-1816	
Geisinger, George	8-11-1763	9-8-1823	
Geisinger, Joseph	9-4-1794	3-11-1822	
Geisinger, Abraham	3-23-1749	11-29-1825	
Geisinger, Maria, nee Moyer	8-19-1750	9-23-1845	wife of Abraham Geisinger
Geisinger, Philip	1-9-1732	3-22-1809	
Geisinger,	3-4-1733	8-21-1808	wife of Philip Geisinger
Geisinger, Heinrich	12-13-1790	7-28-1840	
Geisinger, Catharine, nee Clemmer	3-23-1788	1-22-1861	wife of Heinrich Geisinger
Geisinger, Anna	3-29-1831	8-25-1834	
Geisinger, Abraham	8-7-1784	4-6-1862	
Geisinger, Eva, nee Moyer	7-27-1787	2-7-1855	wife of Abraham Geisinger
Geisinger, Anna	6-11-1781	1-11-1861	
Geisinger, Abraham	9-11-1771	6-23-1860	
Geisinger, Eva, nee Yoder	1-14-1773	6-8-1858	wife of Abraham Geisinger
Geisinger, Jacob	8-25-1785	2-3-1856	
Geisinger, Elizabeth, nee Stauffer	1-15-1784	1-21-1859	wife of Jacob Geisinger
Geisinger, Anna	9-1816	11-28-1861	
Geisinger, Jacob	9-29-1858	5-9-1859	
Geisinger, Samuel	12-31-1809	9-30-1873	
Geisinger, Eva, nee Yoder	6-6-1815	7-24-1864	wife of Samuel Geisinger

	BORN	DIED	
Geisinger, Clayton	6—7—1852	12—10—1857	
Geisinger, Susanna	1—20—1797	5—7—1888	
Geisinger, Helen E.		12—29—1893	aged 2 months, 8 days
Geisinger, David	7—9—1819	5—9—1884	
Geisinger, Sarah, nee Moyer	5—9—1822	9—22—1865	wife of David Geisinger
Geisinger, Cecilia	5—6—1850	9—21—1865	
Geisinger, Abraham	1—5—1875	10—5—1898	son of William M. & Catharine
Geisinger, Catharine, nee Moyer	9—24—1852	4—25—1878	wife of William M.
Geisinger, John N.	6—24—1809	3—24—1868	
Geisinger, Milton		3— —1914	
Geisinger, Mary A.	9—16—1819	9—27—1900	
Geisinger, Jacob A.	8—16—1816	12—14—1892	
Geisinger, A. M.	1—1—1809	10—2—1890	
Geisinger, Ephraim	9—19—1815	12—31—1890	
Geisinger, Sarah, nee Newkommer	1—5—1821	12—17—1886	wife of Ephraim
Geisinger, William M.	10—16—1846	3—31—1895	
Geisinger, Maria	6—15—1842	5—28—1905	nee Beilder
Geisinger, Heinrich	1769	1774	
Graybill, Ida	11—5—	11—5—	
Graybill, Jacob	9—11—1862	4—15—1864	
Graybill, Sarah Ann	10—2—1858	2—5—1861	
Graybill, Martha	5—28—1857	9—21—1857	
Graybill, Minnie M.	4—11—1873	9—5—1873	
Graybill, Clara V.	11—5—1870	9—12—1873	
Graybill, Peter		1913	
Graybill, Catharine	4—20—1834	7—22—1888	wife of Peter Graybill
Gangewer, Hannah S.	11—22—1874	12—18—1876	
Gressman, Annie	2—6—	10—28—1880	
Grube, Clinton	3—25—1870	1—6—1903	
Gangaware, William	2—3—1842	3—13—1907	
Gangaware, Valera		1913	wife of William Gangaware
Gangaware, Anamon J.	2—4—1855	8—28—1912	
Gehman, Charles S.	11—29—1827	10—12—1884	
Gehman, Solomon	6—28—1836	12—28—1885	
Gehman, Elizabeth	12—24—1842	10—4—1892	wife of Solomon Gehman
Gehman, Mary A.	2—14—1834	8—14—1914	daughter of John Yoder
Hallin, Esther	4—8—1729	2—8—1817	aged 88 years, 2 months
Hallin, Esther	12—11—1795	2—15—1799	
Hofeman, Elizabeth	2— —1754	10— —1826	
Hagey, Cecelia		12— —1913	wife of Henry Hagey
Henze, Jacob H.			age, 6 years, 6 months
Hillegas, Joseph Allen	12—6—1853	4—29—1854	
Hillegas, Milton	1—11—1843	5—25—1854	
Hillegas, Monroe	3—16—1849	5—11—1851	
Hillegas, Sarah Ann	3—22—1847	1—5—1851	
Hillegas, Abraham	8—4—1818	5—31—1844	
Hillegas, Johannes	1—6—1772	1—13—1847	
Hedrick			son of Jacob & Matilda Hedrick
Hedrick, Catharine	8—6—1856	9—23—1856	
Hedrick, Samuel	11—24—1862	1—22—1864	
Hedrick, Jacob			
Hedrick, Matilda			

	BORN	DIED	
Hillegas, James Amandus	5—3—1857	11—23—1885	
Hillegas, Daniel	9—28—1812	1—17—1881	
Hillegas, Hannah	4—16—1824	12—7—1878	wife of Daniel Hillegas
Hottel, Maria	7—6—1853	9— —1854	
Hottel, Sarah Eva	4—24—1864	8—26—1864	
Hottel, Susanna C. L.	4—15—1863	8—22—1863	Cleonora Louisa Susanna Hottel
Hottel, Enos D.	5—27—1871	8—16—1872	
Hottel, Maria J. E.	2—11—1862	3—9—1862	Maria Joanna Elizabeth Hottel
Hottel, Catharine	2—28—1860	2—23—1860	
Hottel, E.			
Hottel, Anna	10—18—1825	3—23—1857	wife of Solomon Hottle
Hottle, Susanna	5—29—1785	7—3—1864	
Hottle, Abraham	2—20—1790	6—5—1864	
Hottel, Johannes	3—15—1813	7—10—1854	
Hottle, Elizabeth	12—16—1807	7—10—1854	nee Shelly, wife of Johannes
Hartzell, Catharine		2—13—1877	aged 51 years, 1 month, 28 days
Hauck,	5—17—1892	died an infant,	daughter of David Z. and Mary
Hinkel, Jesse	6—16—1804	3—20—1859	
Hinkel, Catharine	6—22—1804	6—5—1880	wife of Jesse Hinkel
Henze, David	1—18—1835	6—13—1886	
Henze, Catharine	1—14—1847	1—28—1888	wife of David Henze
Kooper, (Cooper) Daniel	3—31—1752	6—14—1822	
Kupbor (Cooper), Elizabeth	1—28—1757	5—22—1808	wife of Daniel, nee Geary
Kupbor (Cooper), son, infant	4—27—1786		died aged 6 weeks
Kupbor (Cooper), infant son	11—27—1797	12—20—1797	children of Daniel Cooper
Kaufman, David	5—10—1765	3—24—1823	
Kaufman, Jacob	10—8—1830	11—19—1852	
Kaufman, Maria	12—26—1837	10—24—1842	
Kaufman, Rudolph	10—3—1737	8—7—1821	
Kauffman, Susanna	4—3—1779	9—8—1824	
Kauffman, Elizabeth	10—23—1746	5—6—1813	wife of Rudolph Kauffman
Kauffman, Levi	12—26—1837	5—23—1858	
Kauffman, Samuel	11—26—1798	4—5—1857	
Kauffman, Elizabeth	9—17—1797	7—15—1872	
Kauffman, Christiana	9—22—1785	9—24—1858	
Kauffman, Abraham	9—19—1807	7—28—1860	
Kauffman, Amelia	3—21—1857	2—8—1861	
Koch, George	12—26—1797	2—25—1861	
Koch, Maria, nee Gehman	2—15—1786	3—28—1865	wife of George Koch
Keiper, Sarah	4—18—1820	7—3—1866	
Koons, Charles	10—6—1824	2—1—1885	
Koons, Catharine, nee Frank,	5—2—1817	5—7—1882	wife of Charles Koons
Koons, Charles B.	12—31—1856	10—2—1879	
Kramer, Elwood		7—20—1896	aged 59 years, 7 months, 2 days. He was a soldier in Civil War, Co. C, 104 Reg., Penna. Vol.
Kramer, Mary Ann	2—27—1836	12—22—1887	wife of Aaron
Kreader, G. E. Veteran of the Civil War, Co.		D, 104 Reg., Penna. Infantry	
Kirkpatrick, Jacob	3—18—1827	10—17—1906	
Kirkpatrick, Sarah	7—16—1824	12—27—1910	wife of Jacob Kirkpatrick
Landis, William, Rev.	11—4—1798	8—4—1848	
Landis, Jacob W.	9— —1790	7—10—1869	

BORN

DIED

Landis, Sarah	12-27-1832	12-27-1832	
Landis, Maria	10-2-1783	5-5-1849	nee Yoder
Landis, Elizabeth	1-30-1830	1-4-1833	
Landis, Mary Ann	4-26-1834	5-31-1834	dau. of Benj. and Eliza Landis
Landis, Susanna		2-2-1830	aged 60 years, 7 months
Landis, Michael		8-5-1830	aged 71 years, 8 months, 18 days
Landis, Michael	2-15-1797	7-19-1842	
Landis, Barbara, nee Yoder,		2-3-1862	aged 72 years, wife of Jacob
Landis, John	11-22-1846		died aged 25 years, 9 days
Landis, Michael		8-25-1839	aged 71 years, 8 months, 18 days
Landis, Susanna		2-2-1830	aged 60 years, 7 months
Landis, Elizabeth	1-30-1830	1-4-1833	
Landis, Jacob	1-1-1756	6-1-1847	
Landis, Barbara	10--1759	4-7-1844	
Landis, Menno M.			died aged 1 month, 4 days
Landis, Oscar	12-11-1866	2-4-1867	
Landis, Harvey W.	4-18-	9-24-1869	
Landis, infant son	7-16-1871	7-16-1871	son of Henry K. and Matilda
Landis, Johannes	11-24-1861	7-27-1863	[Landis
Landis, Howard Pierce	12-16-1880	3-26-1882	
Landis, Clara	2-27-1865	1-22-1868	
Landis, Mary	8-11-1866	5-14-1872	
Landis,	5-14-1905		Infant daughter of Morris and Ida Landis
Landis, Levi	2-9-1823	4-14-1864	
Landis, Susanna	6-21-1791	12-25-1884	wife of John Landis
Landis, David	5-27-1792	2-21-1864	
Landis, Mary, nee Kauffman	6-17-1800	1-11-1879	wife of David Landis
Landis, Maria, nee Fetzer	9-16-1827	12-6-1870	wife of Solomon Landis
Landis, Solomon	2-5-1828	3-2-1865	
Landis, Maria	12-25-1822	7-18-1881	
Landis, Benjamin	3-13-1831	12-26-1864	
Landis, Anna, nee Moyer	8-30-1834	1-4-1865	wife of Benjamin Landis
Landis, Anna		12-5-1864	aged 2 years
Landis, son of Benjamin	12-29-1864		died at the age of 11 days
Landis, Peter	8-31-1804	12-31-1858	
Landis, Jeremiah		1--1914	
Landis, Daniel	3-12-1810	12-17-1862	
Landis, Eliza G., nee Derr	6-28-1810	5-28-1859	wife of Daniel W. Landis
Landis, Rev. Samuel M.	2-27-1840	2-20-1912	
Landis, Barbara	12-20-1790	12-4-1883	
Landis, Catharine	7-21-1802	6-28-1884	
Landis, John	8-18-1815	1-15-1901	
Landis, Hannah	5-31-1823	12-5-1887	wife of John Landis
Landis, Wilson	11-14-1867	8-8-1889	
Landis, Mary	9-24-1824	2-23-1886	wife of James Landis
Landis, James	3-11-1827	12-18-1895	
Landis, Jacob M.	12-23-1814	10-6-1888	
Landis, Anna	4-13-1817	8-8-1898	wife of Jacob M. Landis
Landis, Sadie	8-26-1880	11-12-1893	
Landis, Milton M.	1-9-1843	5-11-1895	
Landis, William D.	2-23-1826	11-26-1890	
Maiher, Wilhelm		1771	one of first settlers

	BORN	DIED	
Moyer, Rev. Samuel	9—6—1806	8—24—1877	
Moyer, Mary, nee Schimmel	7—1—1810	8—21—1894	wife of Rev. Samuel Moyer
Moyer, Elizabeth, nee Schelly	12—14—1752	2—13—1827	
Meyer, Peter	3—8—1749	6—6—1813	
Meyer, Jacob	6— —1778	1—13—1823	
Moyer, Peter		1—25—1846	age, 42 years, 11 months, 2 days
Moyer, Anna		6—4—1882	age, 66 years, 1 month, 20 days
Moyer, Abraham	6—16—1766	12—11—1831	
Meyer, Anna	11—29—1768	12—28—1843	
Meyer, Levi	1—17—1836	died at the age of 3 years, 3 weeks	
Mayer, Peter		5—15—1842	age, 10 months, 18 days
Mayer, Jacob	7—31—1844	3—14—1845	
Meyer, Francis	1—29—1835		died at the age of 6 weeks
Meyer, Barbara	4—13—1792	12—29—1843	
Meyer, Peter		8—27—1833	aged 3 years, 2 months, 4 days
Meyer, Heinrich	1—7—1793	9—8—1857	
Meyer, Anna	7—11—1800	12—12—1864	wife of Heinrich Meyer
Meyers, Mary Ann, nee Schelly	8—13—1822	3—8—1878	wife of A. O. Meyer
Moyer, Josephus	2—14—1854	8—22—1854	
Moyer, Peter	6—12—1788	3—21—1864	
Moyer, Magdalena	9—15—1827	12—28—1864	
Moyer, Samuel	4—23—1788	5—20—1858	
Moyer, Catharine	11—7—1795	8—20—1886	wife of Samuel Moyer
Myer, Anna Maria, late Young	3—18—1812	3—29—1861	wife of Tobias Myer
Moyer, Ephraim T.	3—20—1838	6—29—1897	
Moyer, Menno G.	7—12—1875	9—29—1895	
Moyer, Rev. Jacob S.	12—29—1842	9—28—1909	
Melerin, Gabarena	1690	2—9—1766	
Mininger, Magdalena	11—13—1823	5—10—1901	
Mininger, William F.	3—18—1830	6—24—1911	
Mininger, William	6—27—1889	9—17—1890	
Musselman, T.			
Musselman, Susanna	8—26—1844	9—5—1846	
Musselman, Sarah	10—11—1846	9—2—1847	
Musselman		daughter of Henry and Elizabeth Musselman	
Musselman, John	4—17—1721	2—20—1837	
Musselman, Lydia	9—22—1840	2—18—1845	
Musselman, Lena		3—19—1833	aged 12 years, 4 months, 12 days
Mumbauer, Susanna	5—30—1792	1—17—1869	widow of Christian Dutt, wife
Musselman, Nathaniel	4—12—1850	2—26—1881	[of Joseph Mumbauer]
Musselman, Simon	4—14—1826	12—16—1887	
Musselman, Mary	12—5—1824	10—12—1904	Died at the Mennonite Home
Musselman, Samuel	3—12—1835	10—28—1902	
Musselman, Matilda	2—2—1852	12—5—1871	
Musselman, Samuel	6—10—1797	7—3—1867	
Musselman, Susanna nee Moyer	2—11—1800	1—28—1885	wife of Samuel Musselman
Miller Anna		2—5—1845	aged 45 years, 11 months
Miller, Elizabeth, nee Hottel	12—29—1805	4—11—1889	wife of Anthony Miller
Mack, David	1—6—1824	9—9—1869	
Mack, Sarah, nee Fetzer	9—23—1832	7—7—1862	wife of David Mack
Mack, David	10—22—1788	7—12—1867	
Mack, Barbara, nee Moyer	4—25—1790	8—19—1878	wife of David Mack

	BORN	DIED	
Miller, Anthony	4-18-1802	1-21-1880	
Mininger, Katie			
Neukummer, Daniel	8-11-1776	1-12-1818	
Neucomer, Barbara	1737	died aged 70 years	[nite Home
Neucomer, John		3-27-1907	age, 76 years. Died at Menno-
Neucomer, Maria	1-21-1788	1-1-1872	wife of Johannes Newcomer
Oberholtzer, George		8-27-1801	aged 3 years, 3 months
Oberholtzer, William H.	2-8-1806	7-25-1893	
Oberholtzer, Veronica, nee Shelly	3-1-1808	5-10-1872	wife of William H. Oberholtzer
Oppenlander, Gottlieb	1823	1897	
Oppenlander, Catharine	1825	1905	
Oppenlander, Ida S.	1887	1902	
Rothrock, Jacob	11-28-1808	1-24-1828	
Rothrock, Joseph	8-5-1777	5-26-1839	
Roedle, Lottie		8-18-1888	aged 5 months, 2 days
Rice, William	8-23-1871	2-6-1872	
Rice, Eliza Ann	1-31-1833	11-31-1869	wife of William Rice
Rothrock, Susanna, nee Bechtel	5-4-1768	1-1-1854	wife of Joseph Rothrock
Rothrock, Jennie O., nee Graybill	1-16-1856	9-21-1881	wife of Willoughby Rothrock
Ruhf, Elizabeth	1-23-1847	9-17-1910	wife of Lewis Ruhf
Rosenberger, Alice R.	5-19-1869	9-7-1901	nee, Schleifer, daughter of
Serin, Maria G.	4-24-1766	6-17-1783	[William
Steckel, John	10-5-1814	11-8-1815	
Sell, Susanna	12-21-1802	died aged 39 years, 11 months, 9 days	
Stauffer, Jacob	9-9-1786	12-26-1829	
Schelly, Barbara		12-20-1847	aged 95 years
Sell, Christian	8-14-1770	12-27-1826	
Sell, Peter	3-9-1757	3-27-1829	
Sell, Susanna		12-21-1802	aged 39 years, 11 months, 9 days
Sell, Abraham	3-6-1793	7-31-1871	
Sell, Abraham	8-14-1828	7-20-1857	
Sell, Heinrich	1-5-1791	1-20-1857	
Sell, Anna, nee Ziegler	1-20-1781	1-15-1851	
Schleifer, Heinrich	2-9-1785	3-17-1865	
Schleifer, Maria, nee Meyer	1-24-1782	3-22-1854	wife of Heinrich Schleifer
Schleifer, Catharine	5-11-1851	5-2-1854	
Schleifer, John	10-4-1820	12-4-1844	
Millheim, Mary (Slifer)	5-12-1846	2-6-1880	
Schleifer, Johannes	8-13-1845	2-5-1863	
Schleifer, Maria	9-27-1841	8-22-1844	
Schleifer, William B.	11-4-1851	12-22-1872	
Schleifer, David	2-10-1811	12-9-1874	
Schleifer, Maria	1-17-1812	2-13-1894	wife of David Schleifer
Schleifer, Anna	4-15-1808	9-14-1855	
Schleifer, Peter	7-18-1813	3-2-1896	
Schleifer, Peter N.	9-26-1854	3-1-1889	
Schleifer, Maria, nee Neucomer	2-6-1819	12-12-1888	wife of Peter Schleifer
Schleifer, William N.	1-3-1848	6-6-1906	
Swartz, Byron Andrew	1-24-1869	8-31-1870	
Stover, Victor John	1-25-1886	10-19-1886	
Stover, Harry J.	5-12-1882	8-14-1882	
Stahl, William	1-29-1824	7-29-1880	

	BORN	DIED	
Stahl, Magdalena	12—5—1788	12—16—1872	wife of John Stahl
Stahl, Heinrich	3—9—1820	10—29—1890	
Sell, Elizabeth, nee Moyer	3—12—1784	3—1—1861	wife of Abraham Sell
Sell, Peter	7—25—1795	9—8—1863	
Sell, Elizabeth	9—30—1829	2—2—1869	
Sell, Henry	8—25—1821	12—2—1907	
Sell, Mary A., nee Harlacher	10—10—1823	9—4—1895	wife of Henry Sell
Schleider, Sebaldu	8—19—1860	2—3—1867	
Schitz, Jarred		4—9—1849	aged 34 years
Stover, Taylor	2—22—1850	8—15—1895	
Stover, David S.	1—1—1820	12—22—1892	
Stover, Mary	2—10—1821	8—28—1890	
Smith, Rebecca	2—21—1816	1—9—1888	wife of John Smith
Strunk, Catharine	1—2—1863	7—6—1887	
Stahl, Halle Reiss	3—18—1821	11—14—1905	
Theurer, John Elmer	3—10—1880	7—22—1880	
Trumbore, Thomas	1—18—1828	8—30—1898	
Trumbore, Elizabeth, nee Maugle	7—17—1827	7—3—1897	wife of Thomas Trumbore
Urmy, Joseph F.		10—15—1900	aged 82 years, 8 months, 16 days
Urmy, Hannah, nee Davis		3—8—	aged 75 years, 8 months, 29
Urmy, John D.	8—31—1843	9—13—1887	[days, wife of Joseph F. Urmy
Weistandin, Catharine	4—8—1727	9—25—1801	
Werstin, Magdalena			
Weikel, Jacob	2—6—1781	9—20—1801	
Weikel, Peter	12—13—1794	11—8—1799	
Weikel, Lisabeth	12—13—1794	11—8—1799	
Weikel,	8—28—1800	9—8—1801	
Weikel, Elisabeth	1758	7—19—1827	
Weikel, Peter	1748	1—15—1830	
Wersch, Jacob (Werst)	4—7—1767	4—5—1830	
Werst, Susanna, nee Yoder	10—13—1774	5—11—1861	wife of Jacob Werst
Werst, Andrew		12—29—1846	aged 83 years
Walp, Andrew D.	2—27—1864	6—20—1864	
Weber, Heinrich S.	1—4—1865	1—15—1865	
Weaver, Elizabeth	1—19—1840	6—24—1908	
Weiss, William H.	12—26—1865	5—13—1881	
Weiss, John	6—6—1819	12—20—1906	
Yoder, Jacob	10— —1734	2—8—1807	
Yoder, Efa (Eva)		1809	aged 73 years, 6 months
Yoder, Samuel	1—19—1805	2—12—1845	
Yoder, Maria	2—28—1824	10—25—1828	
Yoder, Eva	6—20—1791	10—25—1834	
Yoder, Abraham	10—20—1780	9—19—1834	
Yoder, Abraham	12—19—1747	12—30—1820	
Yoder, Jacob	10—29—1792	12—3—1865	
Yoder, Elizabeth	3—18—1797	7—19—1858	nee Meher (Meyer?) wife of
Yoder, Abraham	10—6—1804	died aged 61 years, 7 months	[Jacob Yoder
Yoder, Anna	8—7—1794	10—4—1868	wife of Abraham Yoder
Joder, Johannes	10—6—1771	11—2—1823	
Joder, Susanna		5—4—1815	aged 41 years, 5 months, 12 days,
Yoder, Jacob	3—29—1784	2—26—1844	[wife of Hones (Johannes) Joder
Yoder, Elizabeth, nee Geisinger	11—15—1785	6—23—1859	wife of Jacob Yoder

	BORN	DIED	
Yoder, Elizabeth, nee Geisinger	2-21-1821	8-24-1852	wife of Jacob Yoder
Yoder, John	8-29-1855	1-22-1892	
Yoder, Catharine	3-28-1811	11-9-1888	wife of John Yoder
Yoder, Johannes M.	12-10-1837	7-7-1862	
Yoder, Barbara, nee Newcomer	11-20-1812	12-14-1879	wife of Jacob Yoder
Yoder, Jacob M.	5-10-1813	12-21-1884	
Yoder, Maria	4-9-1750	10-27-1827	
Yoder, Anna Elizabeth	4-8-1851	4-5-1860	
Yoder, Daniel	11-3-1818	6-4-1881	
Young, David	7-31-1816	9-5-1877	
Young, Barbara, nee Yoder	2-26-1819	1-25-1895	wife of David Young
Young, Levi	10-12-	8-14-1868	
Young, Maria	1-21-1783	4-8-1823	
Jung, Christian	6-10-1742	3-30-1813	
Jung, Elizabeth	1-18-1745	9-3-1819	wife of Christian Jung
Jund (Jung) Heinrich	10-17-1816	8-25-1819	
Jung, Johannes	5-6-1811	9-13-1819	
Young, Joseph	7-27-1813	9-7-1819	
Jung, Barbara	7-17-1768	7-13-1847	
Jung, Elizabeth, nee Meyer	4-15-1785	3-28-1837	wife of Heinrich Jung
Jung, Johannes	2-20-1779	3-28-1855	
Jung, Elizabeth	8-17-1794	1-13-1860	wife of Johannes Jung
Jung, Ruben			
Jung, Peter	3-31-1855	11-15-1862	
Jung, Sarah	10-28-1857	11-7-1862	
Young, Rev. Valentine	9-20-1773	4-27-1850	Minister at Saucon 46 years
Young, Anna	10-4-1777	4-1-1847	wife of Rev. Valentine Young
Jung, Heinrich	9-7-1845	4-17-1859	
Young, Jacob R.	2-5-1807	10-11-1882	
Jung, Rebecca	9-3-1809	5-19-1890	nee Schleifer
Young, Peter	1-22-1814	3-19-1899	
Young, Jacob	9-1-1833	10-13-1900	
Yoder, Susanna	5-24-1821	11-18-1905	
C. Z.			
E. Z.			

Bright on the Other Shore

"Death is the great unveiling. It is not cessation; it is not sleep; it is not transition. It is simply the chrysalis process by which God gives the worm power to fly over the very world where it has crawled, and to taste, as a butterfly, existent joys of which it never dreamed as a worm. How differently everything will look to us from the other side of the veil! If the river of death looks dark to us from the hither bank, from the heaven-side it will be like a flood of light."

Alabaster Boxes

"Keep not the alabaster boxes of your love and tenderness sealed. If you have vases laid away and filled with sympathy and affection, which you intend to break over the dead bodies of your dear ones, open them now! If we would fulfill our mission, we must anoint our friends beforehand for their burial. Flowers piled on the coffin cast no fragrance backward over the weary years."

A converted heathen, coming to the gates of death, said, "After this heaven."

Statistics of the Eastern District Conference for 1914

Name of Congregations	No. of Members	Addition	Losses	Congregational Expenses	Foreign Missions	Home Missions	Eastern Conf.	Mennonite Home	Other Purposes	S. S. Enrollment	S. S. Expenses	Sunday School for Missions	Sunday School for Other Purposes	Total Sunday School Contributions	Grand Total
Allentown	75	14	2	\$474 57	\$25 00	\$45 00	.....	\$10 00	\$ 8 00	150	110 22	.....	.....	.....	\$672 79
Bertolets	18	...	...	86 80	12 85	.....	.....	.....	.....	.....	.....	.....	.....	.....	99 65
Baumansville ..	34	2	...	49 29	6 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	55 29
Boyertown	31	...	...	116 98	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	126 98
Deep Run.	214	14	1	345 59	23 75	.....	\$ 23 00	18 19	5 00	65	9 80	.....	\$ 9 70	\$19 50	435 03
East Swamp ..	102	...	2	330 41	40 00	15 00	15 00	34 00	49 73	118	51 83	.....	.....	51 83	536 07
Flatland	...	...	...	133 48	38 85	.....	.....	.....	.....	117	.....	\$ 8 50	.....	.....	180 83
Germantown ..	35	6	...	181 20	8 00	8 00	.....	5 00	7 00	25	13 06	.....	.....	.....	222 26
Hereford	192	6	4	567 40	231 78	21 28	*80 10	65 00	76 61	160	96 95	26 19	108 65	231 79	1273 96
Napier	50	...	...	623 70	.....	.....	.....	.....	.....	.....	22 00	.....	.....	.....	645 70
Perkasie	43	3	1	134 47	.....	.....	.....	9 04	.....	101	60 81	.....	.....	60 81	204 32
Pottstown	16	...	...	16 82	.....	.....	.....	.....	.....	75	70 83	.....	.....	.....	87 65
1st Phila.	460	14	17	4975 70	230 90	.....	†132 00	150 85	179 80	485	453 04	128 68	273 18	854 90	6523 15
2d Phila.	173	...	...	936 35	15 00	.....	.....	11 00	150 00	230	203 97	.....	.....	.....	1316 32
Quakertown ..	65	...	2	428 13	45 61	.....	.....	.....	.....	175	97 94	.....	.....	.....	571 68
Roaring Spring	57	...	...	211 90	15 00	38 00	.....	.....	.....	.....	13 80	.....	.....	.....	278 70
Saucon	11	...	1	32 00	10 00	.....	.....	5 00	31 25	93	7 69	4 00	9 53	20 12	96 37
Schwenksville.	232	12	3	891 00	50 00	.....	78 63	34 00	.....	110	172 58	.....	.....	172 58	1226 21
Smith's Cor. ...	45	...	...	.....	.....	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....
Souderton	190	...	...	1313 78	94 24	.....	63 90	65 45	64 90	...	130 39	.....	183 95	314 34	1915 61
Springfield	55	...	...	141 95	15 08	.....	10 00	14 00	.....	60	36 41	.....	.....	.....	217 54
Upper Milford	115	7	...	625 85	90 00	.....	51 46	.....	8 91	...	65 01	19 25	.....	84 26	860 48
West Swamp ..	173	14	9	597 44	241 29	53 29	†14 25	26 00	58 40	170	216 30	26 02	.....	.....	1032 98

* Gen. Conf. \$20, Eastern Conf. \$60.10. † Gen. Conf. \$20, Eastern Conf. \$112.00. ‡ Gen. Conf. \$14.25

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J. J. Krehbiel, Newton, Kan. 1917
J. W. Krehbiel, Moundridge, Kan. 1923
Rev. Allen M. Fretz, Souderton, Pa. 1923

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	Term Expires
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Rev. J. B. Epp, Meno, Okla.	1923
Rev. Allen M. Fretz, Souderton, Pa.	1917

STATISTICIAN

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Christian Life a Real Sacrifice

It is not enough to go to church Sundays through force of habit, or to give to missions when the giving really does not cost you anything. If you do for God or for humanity you must give up something that you really want. Many people go to church regularly every Sunday because it would be uncomfortable to sit at home while the rest of the family is out.

You must look about you every moment for the opportunity to do good for others. Sunday afternoon, for instance, instead of sitting by the fire with a book, think of the sufferers in hospitals. Visit them and take them flowers. This would be manifesting your love of Christ.

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 Allebach, H. G., Green Lane, Pa.
 Apple, Philip, Mt. Pleasant Mills, Pa.
 Bayley, J. W., 119 Mayland Street, Germantown.
 Bechtel, A. S., (Evangelist), 2854 Marshall Street, Philadelphia, Pa.
 Boyer, Victor B., 1229 Turner Street, Allentown, Pa.
 Fretz, A. M., Souderton, Pa.
 Graybill, E. W., Richfield, Pa.
 Grubb, N. B., 715 Berks Street, Philadelphia, Pa.
 Grubb, S. M., 3004 N. Eleventh Street, Philadelphia, Pa.
 Schantz, J. W. B., Schwenksville, Pa.
 Snyder, Abram, Roaring Springs, Pa.
 Snyder, Jacob, Roaring Springs, Pa.
 Snyder, Herman, Roaring Springs, Pa.
 Shelly, A. S., Bally, Pa.
 Shelly, Elwood, Pennsburg, Pa.
 Shelly, H. W., Richland Centre, Pa.
 Yoder, S. D., Davidsville, Pa.

Middle District Conference

Amstutz, M. S., Wooster, Ohio.
 Baer, J. B., Summerfield, Ill.
 Diller, Benj., Bluffton, O.
 Gottshall, W. S., Bluffton, Ohio.
 Grubb, William H., Trenton, Ohio.
 Hilty, H. P., Donnellson, Iowa.
 King, D. D., Fortuna, Mo.
 Krehbiel, Jacob, Clarence Centre, N. Y.
 Lehman, P. P., Versailles, Mo.
 Lehman, Joel, Berne, Ind.
 Miller, W. W., 2110 Eleventh Avenue, Chicago, Ill.
 Mosiman, Samuel K., Bluffton, Ohio.
 Musselman, S. M., Wayland, Iowa.
 Mosiman, Eddison, Freeman, S. D.
 Prieheim, S. P., Dalton, Ohio.
 Schroeder, P. R., Berne, Ind.
 Schumacher, Albert, Pandora, Ohio.
 Shelly, Warren, Wadsworth, Ohio.
 Sommer, I. A., Berne, Ind.
 Sprunger, S. F., Berne, Ind.
 Stucky, Peter E., Olds, Iowa.
 Van der Smissen, C. H. A., Berne, Ind.

Western Conference

Aeby, Jacob, Ranson, Kansas.
 Albrecht, Franz, Beatrice, Neb.
 Amstutz, J. E., Halstead, Kan.
 Andres, John P., Elbing, Kan.
 Balzer, Abraham, Hillsboro, Kan.
 Banman, Heinrich, Canton, Kan.
 Banman, J. J., Canton, Kan.
 Bartel, H. H., Hillsboro, Kan.
 Brandt, D. J., Wisner, Neb.
 Buller, P. P., Goessel, Kan.
 Buller, P., Goessel, Kan.
 Dirks, Peter H., Pawnee Rock, Kan.
 Dueck, G., Hydro, Okla.
 Entz, J. E., Newton, Kan.
 Epp, J., Newton, Kan.
 Epp, J. H., Inman, Kan.
 Ewert, W. J., Hillsboro, Kan.
 Flaming, John, Korn, Okla.
 Flaming, H., Inman, Kan.
 Flickinger, J. J., Pretty Prairie, Kan.
 Frey, Cor., Coy, Okla.
 Froese, Abraham, Taloga, Okla.
 Gaede, H. J., Medford, Okla.
 Galle, Wm., Moundridge, Kan.
 Goerz, David, Upland, Cal.
 Goertz, Peter, Inman, Kan.
 Goering, Chris. J., Moundridge, Kan.
 Goering, John C., Moundridge, Kan.
 Harder, Gustav, Whitewater, Kan.
 Harder, Bernhard, Whitewater, Kan.
 Harms, G. N., Whitewater, Kan.
 Heidebrecht, Peter, Menno, Kan.
 Hirschler, Christ, Perry, Okla.
 Janzen, Jacob, Bessie, Okla.
 Kauffman, N. R., Elyria, Kan.
 Kauffman, J. J., Eakley, Okla.
 Kliewer, G. G., Goteba, Okla.
 Kliewer, J. W., Newton, Kansas.
 Klaassen, Mich., Bessie, Okla.
 Klaassen, Jac., Bessie, Okla.
 Krause, P. J., Lehigh, Kan.
 Krehbiel, Peter M., Moundridge, Kan.
 Krehbiel, H. P., Newton, Kan.
 Krehbiel, J. S., Geary, Okla.
 Langenwalter, J. H., Newton, Kansas.
 Lichti, John, Deer Creek, Okla.
 Linscheid, John P., Arlington, Kan.
 Lohrenz, D. D., Orienta, Okla.

Miller, John, Marena, Kan.
 Moyer, J. F., Deer Creek, Okla.
 Penner, Jacob W., Hillsboro, Kan.
 Penner, H. D., Hillsboro, Kan.
 Penner, Cornelius, Beatrice, Neb.
 Penner, John, Beatrice, Neb.
 Penner, John K., Beatrice, Neb.
 Penner, Gerhard, Beatrice, Neb.
 Peters, John, Korn, Okla.
 Peters, H. P., Moundridge, Kan.
 Plenert, John, Hillsboro, Kan.
 Quiring, Jacob, 80 Institute Place,
 Chicago, Ill.
 Ratzlaff, Abraham, Moundridge, Kan.
 Ratzlaff, D. F., Fairview, Okla.
 Regier, Bernhard, Newton, Kan.
 Regier, C. H., Elbing, Kan.
 Regier, J. W., Newton, Kansas.
 Reimer, Cornelius, Beatrice, Neb.
 Reimer, Heinrich, Taloga, Okla.
 Reimer, P., Beatrice, Neb.
 Roth, John, Whitewater, Kan.
 Richert, P. H., Goessel, Kan.
 Riesen, H., Gotebo, Okla.
 Schmidt, D., Tampa, Kan.
 Schmidt, Jacob, Newton, Kan.
 Schroeder, H. D., Hooker, Okla.
 Smith, Jacob A., Pawnee Rock, Kan.
 Stucky, Peter, Moundridge, Kan.
 Stucky, John J., Moundridge, Kan.
 Stucky, Fritz, Mt. View, Okla.
 Stucky, Christ., Eakley, Okla.
 Suderman, J. W., Moundridge, Kan.
 Toews, Jacob, Newton, Kan.
 Unruh, David D., Inman, Kan.
 Unruh, P. H., Moundridge, Kan.
 Ummel, Abraham, Ranson, Kan.
 Voran, Christ. J., Kingman, Kansas.
 Voth, P. R., Gotebo, Okla.
 Voth, H. R., Goltry, Okla.
 Wedel, C. C., Canton, Kan.
 Wedel, F. F., Canton, Kan.
 Wedel, Peter P., Moundridge, Kan.
 Wedel, T. P., Galva, Okla.
 Wiebe, Herman, Beatrice, Neb.
 Wiebe, J. G., Coy, Okla.
 Wiebe, H. M., Whitewater, Kan.
 Wiebe, Bernhard, Whitewater, Kan.

Northern Conference

Bachman, H. A., Freeman, S. D.
 Balzer, J. J., Mountain Lake, Minn.
 Berg, H. H., Marion, S. D.

Brand, D. J., Wisner, Neb.
 Brown, H. J., China.
 Epp, H. D., Henderson, Neb.
 Epp, H. H., Henderson, Neb.
 Engbrecht, Derk., Marion, S. D.
 Ewert, Cornelius, Loretta, S. D.
 Fast, Martin, Munich, N. D.
 Friesen, Isaac, Munich, N. D.
 Friesen, Peter J., Mt. Lake, Minn.
 Hege, Christian, Freeman, S. D.
 Hirsche, Noah C., Winnie, Texas.
 Kauffman, Joseph, Freeman, S. D.
 Miller, Christ., Freeman, S. D.
 Pankratz, P. H., Henderson, Neb.
 Regier, H. H., Mt. Lake, Minn.
 Schmidt, H. U., Springfield, S. D.
 Schrag, John Marion, S. D.
 Schultz, David A., Avon, S. D.
 Thiesen, Derk. T., Marion, S. D.
 Toews, N. F., Rosthern, Sask.
 Toews, J. R., Mountain Lake, Minn.
 Unruh, H. P., Avon, S. D.
 Waltner, Alfred, Marion, S. D.
 Willms, Abraham, Marion, S. D.

Pacific Conference

Adrian, H. H., Escondido, Calif.
 Aeschliman, P. R., Almota, Wash.
 Buamgartner, S. S., Salem, Oregon.
 Dirks, Leonard, Aberdeen, Idaho.
 Grubb, E. F., 4900 Aldama Street, Los
 Angeles, Calif.
 Hege, Jacob, Aberdeen, Idaho.
 Hirschler, J. S., Upland, Calif.
 Horsch, M. Upland, Calif.
 Isaac, Ferdinand, Los Angeles, Calif.
 King, D. D., Odessa, Wash.
 Kliwer, J. J., Reedley, Calif.
 Krehbiel, H. J., Reedly, Cal.
 Jantzen, F. F., Paso Robles, Calif.
 Lichti, John, Fairmead, Calif.
 Lichti, Otto, Los Angeles, Calif.
 Mehl, J. C., Upland, Calif.
 Neufeld, J., Dallas, Oregon.
 Neufeld, William, Reedley, Calif.
 Schrag, J. R., Schrag, Washington.
 Sommer, A. A., Escondido, Calif.
 Toews, John, Aberdeen, Idaho.
 Voth, J. J., Upland, Calif.
 Waltner, John, Odessa, Washington.
 Wiebe, A. J., Paso Robles, Calif.

Middle Canada Conference

Bartel, H. H., Drake, Sask.
 Bartel, John F., Drake, Sask.
 Buhler, Gerhard, Herbert, Sask.
 Dueck, John, Rosthern, Sask.
 Dyck, A. R., Aberdeen, Sask.
 Ens, Corn, Hague, Sask.
 Ens, C. K., Laird, Sask.
 Epp, Gerhard, Rosthern, Sask.
 Epp, Peter P., Altona, Man.
 Epp, David, Laird, Sask.
 Ewert, H. H., Gretna, Man.
 Ewert, Benjamin, Gretna, Man.
 Funk, John, Altona, Man.
 Friesen, Abr. P., Great Deer, Sask.
 Galle, Menno J., Hague, Sask.
 Gerbrand, John, Drake, Sask.
 Hoepner, Jacob, Winkler, Man.
 Hildebrand, Henry, Winkler, Man.
 Hooge, John J., Plum Coulee, Man.
 Jantzen, Jacob, Waldheim, Sask.
 Lehmann, M. M., Drake, Sask.
 Loeppky, Dietrich, Emerson, Man.
 Peters, J. C., Waldheim, Sask.
 Regier, John, Laird, Sask.
 Regier, Peter, Laird, Sask.
 Sawatzky, Franz, Herbert, Sask.
 Sawatzky, Jacob F., Herbert, Sask.
 Toews, David, Rosthern, Sask.
 Toews, N. F., Langham, Sask.
 Warkentin, Henry, Waldheim, Sask.
 Wiens, Jacob M., Herbert, Sask.

Missionaries

Claassen, Albert, Cantonment, Okla.
 Duerksen, J. R., Tuba, Arizona.
 Ediger, J. B., Clinton, Okla.
 Epp, J. B., Newton, Kan.
 Frey, J. B., Tuba, Arizona.
 Funk, J. A., Canton, Okla.
 Kliwer, H. J., Hammon, Okla.
 Linscheid, G. A., Busby, Montana.
 Penner, P. A., Champa, C. P., India.
 Penner, P. W., Janjgir, C. P., India.
 Petter, Rudolph, Cantonment, Okla.
 Suckau, Cor. H., Champa, C. P., India.
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 Wiens, P. J., Manhadei, C. P., India.

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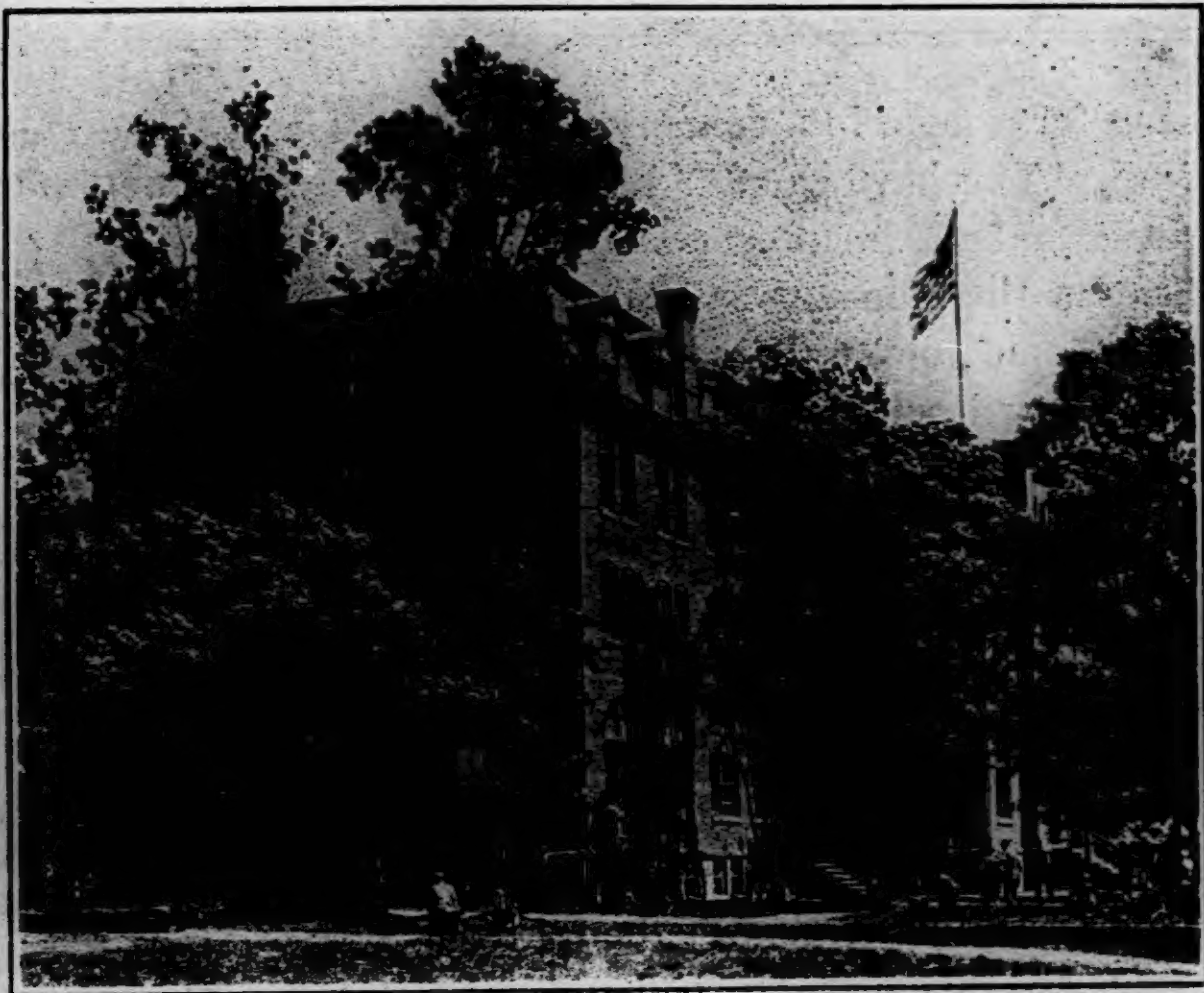
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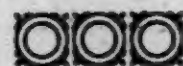


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